

# REGULAR CALLED MEETING BOARD OF DIRECTORS

Boardroom

September 7, 2021

5:30 p.m.

## AGENDA

1. Call to Order Assistant Mayor Gosey
2. Invocation
3. Approval of Minutes from August 17, 2021 – Assistant Mayor Gosey
4. Request to Speak to the Board – Henry Wilson / Joyce Johnson
5. Second Reading of Ordinance to Rezone 346 N. 10 Street - Gary Brinkley
6. Request to Suspend the Rules for 3<sup>rd</sup> and Final Reading 346 N. 10<sup>th</sup> St. – Gary Brinkley
7. Adoption of Emergency Clause for 346 N. 10<sup>th</sup> St. – Gary Brinkley
8. Right of way Acquisition from ArDOT- Gary Brinkley
9. Change Order No.2 for Contract 3 AWU-Gum Springs Rehabilitation – Gary Brinkley
10. Approval of Acceptance for AWU-Gum Springs Land Purchase – Gary Brinkley
11. Update /Consideration Caddo/27<sup>th</sup> Street Drainage Mitigation Project – Gary Brinkley
12. Consideration of Acceptance of Bid for Feaster Trail Rehabilitation – Gary Brinkley
13. Consideration of Change Order to Ejection Trailer Manufacturing Contract – Gary Brinkley
14. First Reading of Ordinance Assessing a Five Mill Tax – Gary Brinkley
15. AR Government Finance Officers Association Certification – Gary Brinkley
16. City Manager's Report – Gary Brinkley
17. Routine Business – Assistant Mayor Gosey
18. Adjournment – Assistant Mayor Gosey

**Regular Meeting:** Citizens speaking to the Board of Directors shall have a speaking time limit of **10 minutes**. The Board of Directors may ask follow up questions which may extend the time limit.

**Open Session Forum:** Speaking time limit is **5 minutes** a speaker may not yield his or her time to another speaker

**REGULAR CALLED MEETING  
BOARD OF DIRECTORS**

**Board Room**

**August 17, 2021**

**5:30 P.M.**

**MEMBERS:**

Taylor Chaney, *Ward 1 Director*  
Chris Porter, *Ward 2 Director*  
Keith Crews, *Ward 3 Director*  
Reo Cummings, *Ward 4 Director*  
Jason Jones, *Ward 5 Director*  
Roland Gosey, *Assistant Mayor*  
Scott Byrd, *Mayor*

**OTHERS:**

Gary Brinkley, *City Manager*  
Samantha Roybal, *City Clerk*

**CALL TO ORDER**

The Mayor called the meeting to order at 5:30 p.m.

**INVOCATION**

Assistant Mayor Gosey

**APPROVAL OF BOARD MINUTES FROM AUGUST 3, 2021**

A motion was made by Director Crews, seconded by Director Chaney to approve the minutes from the August 3, 2021 Board Meeting.

**The motion passed on a roll call vote and the vote was as follows:**

Taylor Chaney	"Aye"	Roland Gosey	"Aye"
Chris Porter	"Aye"	Jason Jones	"Aye"
Reo Cummings	"Aye"	Mayor Byrd	"Aye"
Keith Crews	"Aye"		

**THIRD READING OF ORDINANCE TO REZONE 223 N. 5<sup>th</sup> STREET**

Mr. Brinkley requested the Board adopt the Ordinance after the third reading, title only.

The Mayor called for the Clerk to read the Ordinance title only.

The Clerk read the Ordinance:

AN ORDINANCE TO REZONE CERTAIN PROPERTY BEING GENERALLY DESCRIBED AS 223 N 5<sup>TH</sup> STREET IN THE CITY OF ARKADELPHIA, AND DESCRIBED AS A PART OF BLOK 7 OF DUNCAN'S ADDITION, AMENDING THE ZONING MAP OF THE CITY OF ARKADELPHIA, ARKANSAS; AND FOR OTHER PURPOSES.

A motion was made by Assistant Mayor Gosey, seconded by Director Jones to adopt the Ordinance.

**The motion passed on a roll call vote and the vote was as follows:**

<b>Taylor Chaney</b>	<b>“Aye”</b>	<b>Roland Gosey</b>	<b>“Aye”</b>
<b>Chris Porter</b>	<b>“Aye”</b>	<b>Jason Jones</b>	<b>“Aye”</b>
<b>Reo Cummings</b>	<b>“Aye”</b>	<b>Mayor Byrd</b>	<b>“Aye”</b>
<b>Keith Crews</b>	<b>“Aye”</b>		

**ADOPTION OF EMERGENCY CLAUSE**

Mr. Brinkley requested the Board adopt the Emergency Clause for the Rezone 223 N 5<sup>th</sup> Street.

The Mayor called for the Clerk to read the Emergency Clause.

The Clerk read the Emergency Clause:

**SECTION 5: Emergency Clause**

NOW THEREFORE, AN EMERGENCY IS HEREBY DECLARED TO EXIST, to ensure the delivery of student education facilities necessary to fulfill the needs within the community by the Fall semester of 2022 for public health and safety, this ordinance shall take effect and be in force from and after its passage and approval.

A motion was made by Director Jones, seconded by Director Crews to adopt the Emergency Clause.

**The motion passed on a roll call vote and the vote was as follows:**

<b>Taylor Chaney</b>	<b>“Aye”</b>	<b>Roland Gosey</b>	<b>“Aye”</b>
<b>Chris Porter</b>	<b>“Aye”</b>	<b>Jason Jones</b>	<b>“Aye”</b>
<b>Reo Cummings</b>	<b>“Aye”</b>	<b>Mayor Byrd</b>	<b>“Aye”</b>
<b>Keith Crews</b>	<b>“Aye”</b>		

**FIRST READING OF ORDINANCE TO REZONE 346 N. 5<sup>th</sup> STREET**

Mr. Brinkley requested the Board place the Ordinance on its first reading, excluding tract descriptions. A motion was made by Director Chaney, seconded by Director Crews to approve the first reading, excluding tract descriptions of the Ordinance.

**The motion passed on a roll call vote and the vote was as follows:**

<b>Taylor Chaney</b>	<b>“Aye”</b>	<b>Roland Gosey</b>	<b>“Aye”</b>
<b>Chris Porter</b>	<b>“Aye”</b>	<b>Jason Jones</b>	<b>“Aye”</b>
<b>Reo Cummings</b>	<b>“Aye”</b>	<b>Mayor Byrd</b>	<b>“Aye”</b>
<b>Keith Crews</b>	<b>“Aye”</b>		

The Mayor called for the Clerk to read the Ordinance.

The Clerk read the Ordinance.

A motion was made by Director Chaney seconded by Director Cummings to place the Ordinance on its second reading, title only, at the next scheduled Board meeting.

**The motion passed on a roll call vote and the vote was as follows:**

<b>Taylor Chaney</b>	<b>“Aye”</b>	<b>Roland Gosey</b>	<b>“Aye”</b>
<b>Chris Porter</b>	<b>“Aye”</b>	<b>Jason Jones</b>	<b>“Aye”</b>
<b>Reo Cummings</b>	<b>“Aye”</b>	<b>Mayor Byrd</b>	<b>“Aye”</b>
<b>Keith Crews</b>	<b>“Aye”</b>		

## **CITY MANAGER’S REPORT**

**August 17, 2021**

- The Aquatic Park has gone to weekends only for the next 2 weeks before shutting down for the season.
- The Street Dept completed the overlay of Yorkshire and Wilshire last week. It is amazing how good a freshly overlaid street appears. Our thanks to the men for battling the excessive heat index while laying the asphalt.
- Kenny reports the Street Dept has made and laid down 83 loads of asphalt so far this season. That’s 800 tons of asphalt. They are currently hauling in more materials and after Labor Day will begin the final stretch run.
- Kenny Myers, Head of the Street Dept. reports the striping company was delayed. I don’t have a new date to report at this time.
- Congratulation to Mr. Gosey on his fabulous open house for William Funeral Home. Out of the ashes, he has arisen.
- Thank you to all who participated with us in the National Night Out on August 3. We look forward to having an even better event next year.
- Congratulations to the MLK Park Visioning Committee for the announcement event on Friday, August 6<sup>th</sup>. We could not be more excited about the initial gift and the leadership who is in place to help complete the fund-raising aspect of the project. Please go to [MLKJrPark.com](http://MLKJrPark.com) to view the park and click the link to donate.

- Congratulations to Mitchell Funeral Home for the approval of their variance requests so they could remodel the front of their business and install a new monument-style identity sign.
- Our thanks to Sgt. Free and the ADC for clearing the hill on N. 10<sup>th</sup> St yesterday. We appreciate all Sgt Free does to address unsightly issues in town.
- The survey work has been completed and the deed is being drawn up for the AWU-Gum Springs Operation buildings land purchase in the Industrial Park. We hope it goes well and we'll have it for your review and approval at the next board meeting.

#### **Dates to Remember:**

- This Friday night is the Henderson Street Fair. Remember the public is invited to celebrate the start of school with the HSU family.
- September 16, 2021, will be the 20<sup>th</sup> Anniversary celebration of the Community Family Enrichment Center. Time to be announced later.
- Mayor will have an announcement about Sept 22<sup>nd</sup>'s downtown event, Cannonball 2021.
- October 2<sup>nd</sup> is the date scheduled for our annual Board Retreat.
- October 15-16 is the Festival of Arts in Arkadelphia! The event is a 2-day event celebrating the visual arts, performing arts, music, and culinary arts. What was one of the long-standing Caddo Valley Art Guild Tour of Homes is now part of a larger celebration of multiple disciplines of arts. We look forward to seeing well over 10,000 folks downtown for the weekend event.

#### **ROUTINE BUSINESS**

**Taylor Chaney, Ward 1** – Asked when they were going to evaluate the City Manager. Mayor Byrd mentioned it would be the first week in October.

**Chris Porter, Ward 2** – Congratulated the Arkadelphia Football team for their game against Lake Hamilton.

**Keith Crews, Ward 3** – Thanked whoever put up the no parking signs in front of the MLK park.

**Reo Cummings, Ward 4** – He appreciates that the old baseball fields have been taken care of. He mentioned some drainage issues that need to address before they become problems.

**Jason Jones, Ward 5** – He asked that the Sturgis field be added to the budget retreat in October.

**Roland Gosey, Assistant Mayor** – Thanked everyone who attended the Williams Funeral Home Ribbon cutting and those who came to the MLK announcement.

**Scott Byrd, Mayor** – He mentioned that the MLK announcement and the National Night out were both successful events. He did announce the Cannonball event on September 22, 2021, and encourage everyone to come out and see the bikes and welcome the riders.

#### **ADJOURNMENT**

There being no further business to discuss, Director Chaney made the motion, seconded by Director Crews to adjourn. **The motion passed unanimously, and the meeting adjourned at 5:59 p.m.**

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Roland Gosey, Assistant Mayor

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Samantha Roybal, City Clerk

#### **ADDITIONAL ATTENDEES**

Chief Jason Jackson  
Dr. Lewis Shepherd  
DeAnna Graves  
Keldon Henley  
Julie Lacy



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager   
**Date:** August 26, 2021  
**Re:** Request to Speak and Suspend Rules to the Board of Directors  
Henry Wilson/Joyce Johnson

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Mr. Wilson and Mrs. Johnson request to address the Board concerning Mrs. Joyce Johnson property 230 N. 18<sup>th</sup> Street, Arkadelphia, AR 71923.

Mr. Wilson also requests the Board suspend the rule and let him speak for ten (10) minutes if necessary.

According to the Procedural Rules you adopted in January 2021, Section 2.2.C.d, a citizen's request to speak is already set at 10 minutes. The time limit may be extended with dialogue between the speaker and the Board of Directors.


Should a citizen request to address the Board after the meeting, that period of time is limited to 5 minutes.

Thank you.



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** August 19, 2021  
**Re:** Second Reading of Ordinance to Rezone 346 N. 10<sup>th</sup> Street



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Second Reading, title only as approved at the August 17, 2021 Board Meeting.

Thank you.



**ORDINANCE NO. 0-21-\_\_\_\_\_**

**AN ORDINANCE TO REZONE CERTAIN PROPERTY BEING GENERALLY DESCRIBED AS 346 N 10<sup>TH</sup> STREET IN THE CITY OF ARKADELPHIA AND DESCRIBED AS A PART OF LOTS 16 AND 21 OF THE HARDY & BARKMAN'S ADDITION, AMENDING THE ZONING MAP OF THE CITY OF ARKADELPHIA, ARKANSAS; AND FOR OTHER PURPOSES.**

**WHEREAS**, Ouachita Baptist University requests to rezone property from Multi-Family Residential District (R-3) to Educational District (E-1), and;

**WHEREAS**, the Planning Commission of the City of Arkadelphia, Arkansas, held a public hearing to rezone certain property described hereinafter and having considered said request, recommended on August 12, 2021 that the property of Ouachita Baptist University be rezoned from Multi-Family Residential District (R-3) to Educational District (E-1);

**THEREFORE:**

**BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF ARKADELPHIA, ARKANSAS:**

**SECTION 1:** That the following property, to wit:

**OUACHITA BAPTIST UNIVERSITY**

A parcel of land being a part of Lots 16 and 21 of Hardy & Barkman's Addition and being described as follows: Commence at the Southwest corner of Lot 16; Thence North 00°19'48" more or less along the eastern line of Tenth Street, a distance of 97.00 Feet to the POB, Thence continue along said Tenth Street North 00°24'31" West, a distance of 153.03 feet to a point being located 17.4 feet South of the centerline of McNutt Street, Thence South 89°53'04" East, parallel with McNutt Street, A distance of 90.00 feet to a found chiseled mark in the sidewalk; Then South 00°23'25" East, a distance of 151.72 feet to a found 3/8" rebar; Thence South 89°16'49" West, a distance of 90.00 feet to the POB.

The above-described property shall be hereby rezoned from Multi-Family Residential District (R-3) to Educational District (E-1). The zoning map to the City of Arkadelphia, Arkansas is hereby amended to show said classifications.

**SECTION 2:** Reversion - If the proposed use, or another use permitted in the new zoning classification, has not become operational or if a building permit has not been obtained in conjunction with substantial construction/development, within one year from the effective date of this ordinance, then said property shall revert to its previous zoning classification in effect prior to this ordinance.

**SECTION 3:** Severability – If any section of this ordinance shall be declared unconstitutional or unlawful, only that section of the ordinance shall be affected and all other provisions of the ordinance shall remain in full force and effect.

**SECTION 4:** Any ordinance or parts of ordinances in conflict herewith are hereby repealed and this ordinance shall be in full force and effect from and after its passage and publication.

**SECTION 5: Emergency Clause**

NOW THEREFORE, AN EMERGENCY IS HEREBY DECLARED TO EXIST, to ensure the delivery of student education facilities necessary to fulfill the needs within the community by the Fall semester of 2021 for public health and safety, this ordinance shall take effect and be in force from and after its passage and approval.


PASSED AND APPROVED this \_\_\_\_\_ day of September, 2021.

APPROVED: \_\_\_\_\_  
Roland Gosey, Assistant Mayor

ATTEST: \_\_\_\_\_  
Samantha Roybal, City Clerk



## MEMORANDUM

**To:** Mayor Byrd & Board of Directors  
**From:** Gary Brinkley, City Manager   
**Date:** September 2, 2021  
**Re:** Request to Suspend the Rules and Place Ordinance to Rezone  
346 N. 10<sup>th</sup> Street.

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Having concluded the second reading of the ordinance title only, at the request of Ouachita Baptist University and concurrence with staff, you are hereby requested to suspend the rules and place the ordinance on its third and final reading, title only.

OBU owns all the property in the affected area and there are no extenuating circumstances that should hold up the final reading and adoption.

Following the third reading, title only, staff recommends you adopt the ordinance.

Thank you.

**ORDINANCE NO. 0-21-\_\_\_\_\_**

**AN ORDINANCE TO REZONE CERTAIN PROPERTY BEING GENERALLY DESCRIBED AS 346 N 10<sup>TH</sup> STREET IN THE CITY OF ARKADELPHIA AND DESCRIBED AS A PART OF LOTS 16 AND 21 OF THE HARDY & BARKMAN'S ADDITION, AMENDING THE ZONING MAP OF THE CITY OF ARKADELPHIA, ARKANSAS; AND FOR OTHER PURPOSES.**

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PASSED AND APPROVED this \_\_\_\_\_ day of September, 2021.


APPROVED: \_\_\_\_\_  
Roland Gosey, Assistant Mayor

ATTEST: \_\_\_\_\_  
Samantha Roybal, City Clerk



## MEMORANDUM

**To:** Mayor Byrd & Board of Directors  
**From:** Gary Brinkley, City Manager  
**Date:** September 2, 2021  
**Re:** Reading and Adoption of Emergency Clause – Rezone 346 N. 10<sup>th</sup> Street



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Having concluded the third reading, title only, and adoption of the ordinance you must read the Emergency Clause and vote to adopt the Emergency Clause.

### **SECTION 5: Emergency Clause**

NOW THEREFORE, AN EMERGENCY IS HEREBY DECLARED TO EXIST, to ensure the delivery of student education facilities necessary to fulfill the needs within the community by the Fall semester of 2021 for public health and safety, this ordinance shall take effect and be in force from and after its passage and approval.

Staff recommends you read and adopt the Emergency Clause as required.

Thank you.



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** September 3, 2021  
**Re:** Right of way Acquisition from ArDOT

A handwritten signature in blue ink, appearing to be 'Gary Brinkley', located to the right of the 'From:' field.

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Attached for your review please find two proposals from ArDOT for the purchase of right of way for the expansion of Pine Street. There was a third that Atty McCorkle does not believe is ours and we are researching.

The first parcel is known as Tract 71. Per the drawings, it is the piece of property that is in front of the future MLK Memorial Park. The offer is for \$9,350.00 for the strip of land. If you decide to accept the offer, staff recommends you dedicate these funds to the future development of the MLK Park.

Atty. McCorkle has reviewed the documents and is in agreement with the offer.

The second parcel is known as Tract 2. Per the drawings, it is the piece of property that is located at the corner of Pine & 26<sup>th</sup> St. The offer is for \$1,725.00 for this strip of land. Should you accept this offer, staff recommends you accept the funds into the General Fund account.

Atty. McCorkle has reviewed the documents and is in agreement with the offer.

Should you approve, staff requests you allow the City Manager to executed all necessary documents to facilitate the transaction.

Thank you.



## ARKANSAS DEPARTMENT OF TRANSPORTATION

ARDOT.gov | IDriveArkansas.com | Lorie H. Tudor, P.E., Director

10324 Interstate 30 | P.O. Box 2261 | Little Rock, AR 72203-2261

Phone: 501.569.2000 | Voice/TTY 711 | Fax: 501.569.2400

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Date

City of Arkadelphia  
700 Clay Street  
Arkadelphia, AR 71923

Job 070439  
26th St – Hwy. 67 (Pine St.)  
(Arkadelphia) (S)  
Clark County  
Tract 71

Dear Property Owner(s):

An acquisition agent for the Arkansas State Highway Commission has presented to you a Contract to Sell offering to purchase the fee simple title to your property needed for highway purposes. A description of the property needed is attached. The acquisition agent will contact you within 10 business days for your response that should include all issues or concerns you may have regarding the offer. It is anticipated that negotiations should be concluded within 30 calendar days from the date of the initial contact.

The offer of \$9,350.00 is based on the opinion of a qualified real estate appraiser. The offered amount is based on the market value concept and is broken down as follows: \$9,350.00 as just compensation for the realty to be acquired.

Should you elect to accept this offer, the State will determine if you can convey a merchantable title, and if so, a property deed conveying the land to the Arkansas State Highway Commission will be prepared and you will be paid the amount contained in the written offer.

If you make a final rejection of this offer, and if the Arkansas State Highway Commission elects to do so, a condemnation suit will be filed, and the amount that the Arkansas State Highway Commission has determined to be estimated just compensation for your property will be deposited into the Registry of the Circuit Court of Clark County. You may at this time elect to accept the amount deposited as just compensation for your property. If you elect to do so, the Circuit Court will be asked to enter Judgment in the sum of the estimated just compensation, and this amount will be paid to you thereby disposing of the condemnation suit.



If you do not elect to accept the amount deposited as estimated just compensation, then you may withdraw the amount placed on deposit as estimated just compensation without prejudice to your rights to claim additional compensation. In this event, you will be entitled to a trial by jury by the Circuit Court of Clark County in which your lands are situated to determine just compensation for your lands condemned.

In either event, payment of the estimated just compensation will be made available to you prior to vacating your property.

Yours truly,

A handwritten signature in cursive script that reads "Jennifer R. Williams". The signature is written in black ink and includes a decorative flourish at the end.

Jennifer R. Williams, P.E.  
Division Head  
Right of Way Division

JRW-mm

**CONTRACT TO SELL**  
**REAL ESTATE FOR HIGHWAY PURPOSES**

Grantor: City of Arkadelphia  
Address: 700 Clay Street, Arkadelphia, AR 71923

Grantee: ARKANSAS STATE HIGHWAY COMMISSION

IN CONSIDERATION of the benefits that will inure to the Grantor(s) and the public, the undersigned does hereby give and grant to the Arkansas State Highway Commission, an agency of the State of Arkansas, upon the terms and conditions hereinafter stated, the right to purchase the following described real estate, save and except such minerals therein and thereunder, as oil, gas, distillate, condensate, salt water and its component parts, and all other hydrocarbons which do not interfere with the surface use for highway purposes, situated in the County of Clark, State of Arkansas, to wit:

LEGAL DESCRIPTION

Part of Lot 16 of Trigg's Addition being part of the Southwest Quarter of the Southwest Quarter of Section 17, Township 7 South, Range 19 West, Clark County, Arkansas more particularly described as follows:

Commencing at a computed point being used as the Northwest Corner Lot 20 of Trigg's Addition, dated 1858, Survey Book K, Page 192; thence North 01°41'57" East along the East line of said Lot 16 a distance of 32.15 feet to a point on the North right of way line of State Highway 51 (Pine Street) as established by Deed Book 653, Page 320, records of Clark County, Arkansas to the POINT OF BEGINNING; thence North 86°31'39" West along the said North right of way line of State Highway 51 (Pine Street) a distance of 213.30 feet to a point on the East right of way line of 15<sup>th</sup> Street as established by Deed Book 653, Page 320, records of Clark County, Arkansas; thence North 03°36'25" East along the said East right of way line of 15<sup>th</sup> Street a distance of 27.40 feet to a point on the North right of way line of State Highway 51 (Pine Street) as established by ARDOT Job 070439; thence South 86°37'43" East along the said North right of way line of State Highway 51 (Pine Street) a distance of 15.92 feet to a point; thence South 11°22'20" East along the said North right of way line of State Highway 51 (Pine Street) a distance of 19.65 feet to a point; thence North 82°03'42" East along the said North right of way line of State Highway 51 (Pine Street) a distance of 10.20 feet to a point; thence South 87°00'38" East along the said North right of way line of State Highway 51 (Pine Street) a distance of 181.92 feet to a point on the East line of said Lot 16; thence South 01°41'57" West departing the said North right of way line of State Highway 51 (Pine Street) and along the East line of said Lot 16 a distance of 11.99 feet to the POINT OF BEGINNING and containing 0.06 acres (2,665 sq. ft.), more or less, as shown on plans prepared by ARDOT referenced as Job 070439.

DWB 11/30/20

- Uncontrolled Access
- Partially Controlled Access – Access break from Station \_\_\_\_\_ to Station \_\_\_\_\_
- Fully Controlled Access
- Fully Controlled Access with a frontage road
- Maintenance Agreement

PREAUDITED AND ACCEPTED:

\_\_\_\_\_

Property Manager to Negotiator

By \_\_\_\_\_ Date \_\_\_\_\_

**PAYMENT DUE** ----- **\$9,350.00**  
 (Appraised value offered by the Commission for real estate, including damages, if any, to the remainder; to be paid after approval of title and execution of a deed as hereinafter provided).

The Commission shall have the irrevocable right to exercise the "Contract to Sell" at any time within ninety (90) days from date; and it is agreed that if within the time above specified, the said Commission shall declare its intention to exercise this "Contract to Sell" including the right to purchase said land, the Grantor(s) will execute and sign a General Warranty Deed when presented by the Commission and receive payment of the stated "Payment Due" from the said Commission, less any amount that may be found due and payable to any mortgagee. It is expressly understood that the said Commission shall not be obligated further unless stated herein to wit:

It is understood and agreed that closing costs will not accrue to the Grantor(s) as the Grantee's Attorney will prepare the necessary documents for closing and the Grantee will pay the cost of recording all instruments conveying title to the Arkansas State Highway Commission.

Grantor(s) further agrees neither to sell nor encumber the said real estate during the term of the "Contract to Sell".

**The Arkansas State Highway Commission is hereby authorized and directed to make payment of the purchase funds for the conveyance to \_\_\_\_\_**

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**ACKNOWLEDGMENT**

STATE OF )  
 ) SS  
 COUNTY )

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared \_\_\_\_\_ well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that \_\_\_\_\_ executed the same for consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_

\_\_\_\_\_

MY COMMISSION EXPIRES:

NOTARY PUBLIC

## Request for Taxpayer Identification Number and Certification

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the  
 requester. Do not  
 send to the IRS.

Print or type.  
 See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line, do not leave this line blank.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ <small>Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.</small>  <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals, see instructions on page 3).  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <small>(Applies to accounts maintained outside the U.S.)</small>
5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
6 City, state, and ZIP code	
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number																				
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### Part II Certification

Under penalties of perjury, I certify that:

- 1 The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2 I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3 I am a U.S. citizen or other U.S. person (defined below); and
- 4 The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶
------------------	----------------------------	--------

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
  - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
  - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
  - Form 1099-S (proceeds from real estate transactions)
  - Form 1099-K (merchant card and third party network transactions)
  - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
  - Form 1099-C (canceled debt)
  - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.
- If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

# MORTGAGE AUTHORIZATION

Form must be filled out completely, signed and submitted to the Right of Way Division/Administrative Section immediately following first contact.

Job #: _____	Tract#: _____
Property Owner:	_____
Address:	_____
	_____
Telephone #:	_____
	_____

Mortgage Company:	_____
Address:	_____
	_____
Telephone #:	_____
Loan #:	_____
Contact Person:	_____

Due to the construction of the above-mentioned project, we are acquiring property from your mortgagor. It will be necessary to obtain a Partial Release from your company. The mortgagor is aware that some or all the proceeds from this transaction may be required to be applied to the principal balance of the mortgage. The mortgagor is also aware that we will be negotiating only with the mortgagor and that any checks for funds conveyed will be made to the property owner.

**If no mortgage exists, write "NONE and sign below where indicated."**

This form must be completed and signed by the property owner, whether a mortgage exists or not.

By our signatures we are authorizing the Arkansas Department of Transportation to enter into the process necessary to obtain a Partial Release.

Property Owner / Mortgagor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

070439

**RIGHT OF WAY SIGNS AND SYMBOLS**

- SECTION CORNER
- QUARTER CORNER
- QUARTER QUARTER CORNER
- SECTION CENTER
- STATE LINE OR CITY LIMITS
- COUNTY LINE
- TOWNSHIP LINE
- QUARTER SECTION LINE
- PROPERTY LINE
- EXISTING R/W LINE
- PROPOSED R/W LINE
- EXISTING CONTROL OF ACCESS
- PROPOSED CONTROL OF ACCESS
- EXISTING R/W & CONTROL OF ACCESS
- PROPOSED R/W & CONTROL OF ACCESS
- EXISTING R/W DIMENSION
- PROPOSED R/W DIMENSION
- TEMPORARY & PERMANENT EASEMENT LINE
- EXISTING BRIDGE OR SEPARATION STRUCTURE
- PROPOSED BRIDGE OR SEPARATION STRUCTURE
- EXISTING CULVERT
- PROPOSED CULVERT
- PAVED ROADS
- GRAVEL ROAD
- DIRT ROAD
- FENCE
- CONSTRUCTION LIMITS
- LEVEE
- TRAIL
- RESIDENTIAL & COMMERCIAL BUILDING
- HIDE ROOM
- SMALL STREAM
- LARGE STREAM
- POND ON LAKE
- TELEPHONE POLES
- TRANSMISSION LINES
- DECIDUOUS TREES
- CONIFEROUS TREES
- EMERGENT WOODS
- SET AND R/W MONUMENT
- TEMPORARY EASEMENT POINT
- PERMANENT EASEMENT POINT
- EXISTING R/W POINT
- PROPERTY LINE POINT
- FOUND MONUMENT
- SURVEY CALCULATED POINT

12/2020

STATE OF ARKANSAS  
STATE HIGHWAY COMMISSION

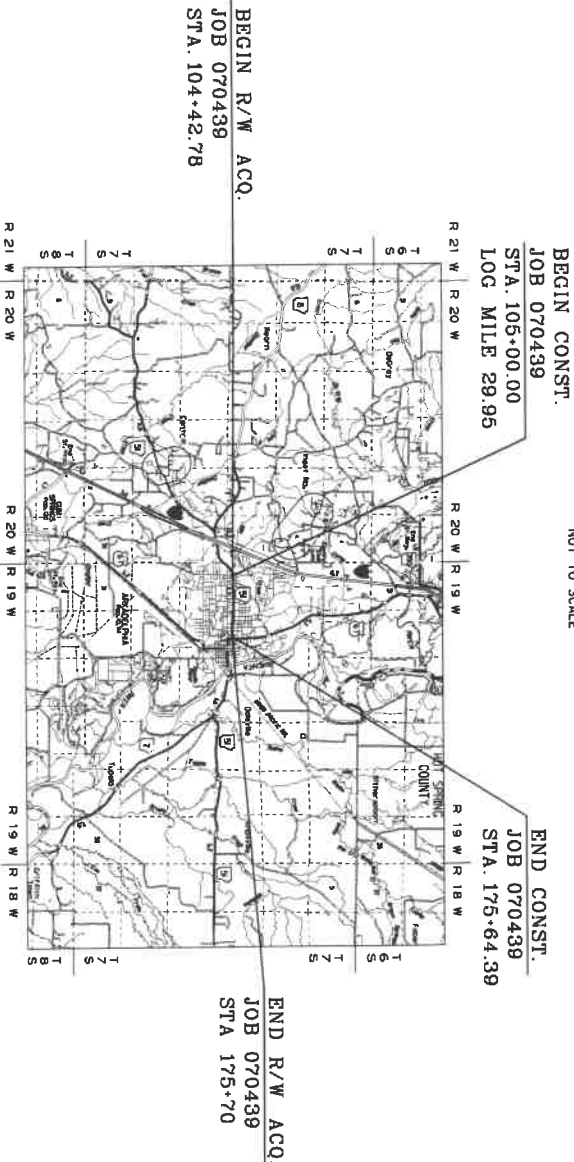


**RIGHT OF WAY MAP  
26TH ST. - HWY. 67**

**(PINE ST.) (ARKADELPHIA) (S)**

CLARK COUNTY  
ROUTE 51 SECTION 1  
JOB 070439

NOT TO SCALE



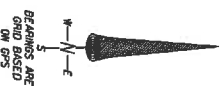
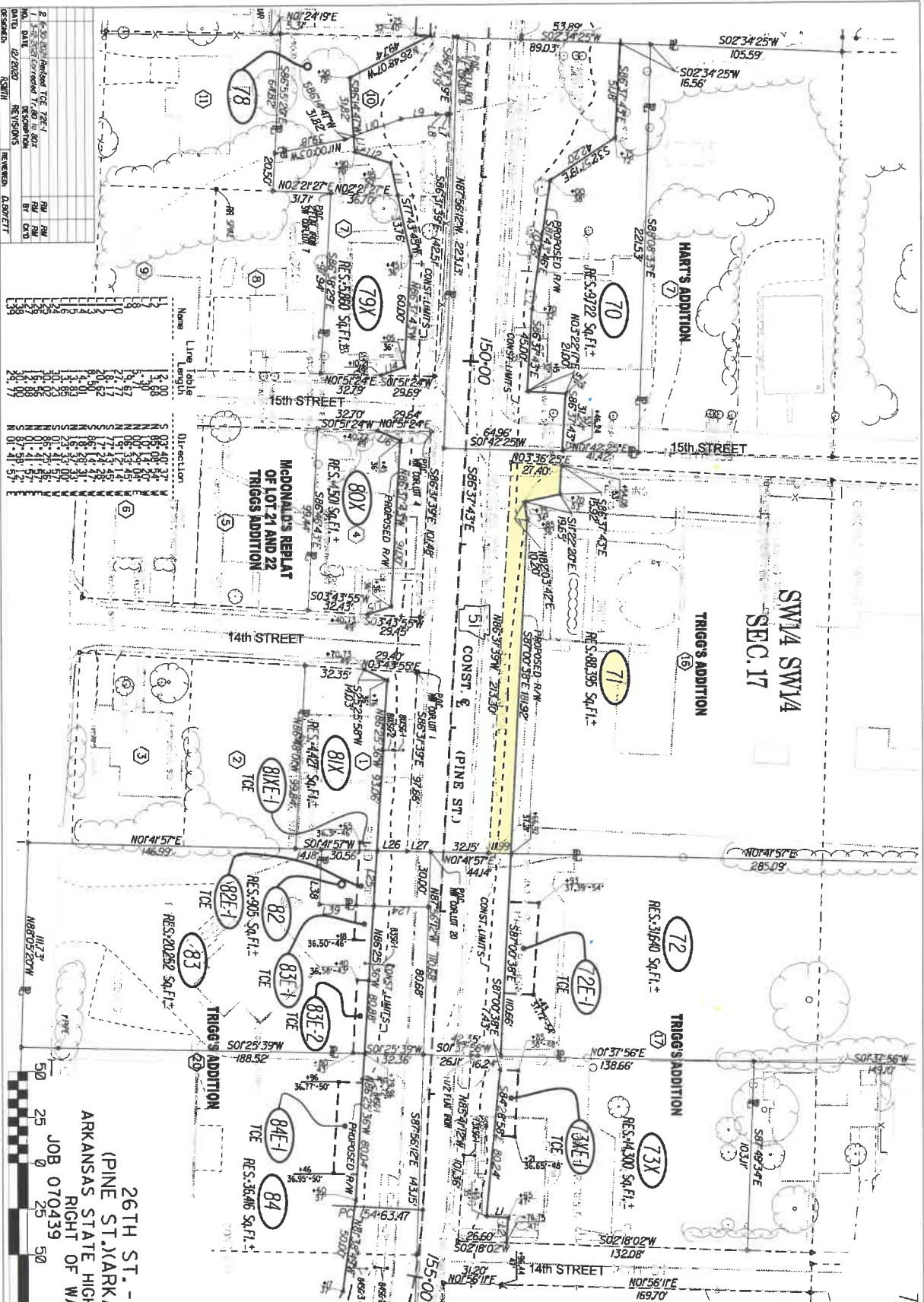


NO.	DATE	REVISIONS	REVISION	DESIGNED	DRAWN	CHECKED	IN CHARGE	TITLE	AREA IN ACRES	TO ACQUIRE	PARCEL AREA IN SQ. FT.	REMARKS	PAGE
97								David W. Bowen	0.06	0.01	0.04	TCE 97E-1-020 SQ.Ft.:	18
96								School District No. 1 of Atokahpho	0.05	2.27	98,800	1,082	18
95								School Directors of Atokahpho School District	0.03	2.26	98,356	1,678	18
94								Greater Pentecost LLC	0.02	0.04	1,687	1,447	18
93								Trustees for the First Presbyterian Church (U.S.) of Atokahpho, Arkansas	100.01	1.69	73,819	1,681	18
92								Old Marie Winfield Remosaic Trust	1.23	0.24	23,317	1,391	19
91								Roger Austin Winfield and Rodre Lorne Winfield Trustees for Church of Christ	120.121,122	1.87	81,855	3,062	18,19
90								The Peggy Clark Remosaic Trust	1.16	0.07	8,925	2,658	18
89								Douglas L. Reed and Margaret M. Reed, H/W	1.14	0.34	14,292	413	18
88								Special School District No. 1 of Atokahpho, Arkansas	1.13	3.01	13,169	1,200	17
87								Beryl E. Mophin	1.12	0.30	13,178	502	17
86								Revered Investments, Inc.	0.98	0.49	21,389	8,594	17
85X								Sage Holdings, LLC	0.97	1.03	44,839	8,523	16,17
84								Billing Dawson and Clara Wilson, H/W	0.96	0.28	22,279	2,357	16
83								Clara W. Mumph	0.95	0.04	1,800	695	16
82								The Unique Corporation	0.94	0.04	6,074	1,647	16
81X								Hunter Collins, Troy Collins and Kelly Collins	0.93	0.04	6,239	1,738	16
80X								KMA, LLC	0.91	0.08	9,279	3,419	16
79X								ROSS REALTY, INC. (2017) Owners and Beverly Sanders	0.89	0.82	26,895	4,927	15
78								The First Church of Christ, Scientist in Atokahpho, Arkansas	0.88	0.65	20,765	3,087	15
77								Michael Wells and Verla Wells, H/W	1.30	0.19	8,149	1,278	17
76								James Toy and Dorothy Donnell	1.14	1.04	45,351	17	17
75								BB, LLC	1.12	0.37	16,233	1,233	16
74								BB, LLC	1.12	0.37	16,233	1,233	16
73X								BB, LLC	1.12	0.37	16,233	1,233	16
72								BB, LLC	1.12	0.37	16,233	1,233	16
71								BB, LLC	1.12	0.37	16,233	1,233	16
70								BB, LLC	1.12	0.37	16,233	1,233	16
69								BB, LLC	1.12	0.37	16,233	1,233	16
68								BB, LLC	1.12	0.37	16,233	1,233	16
67								BB, LLC	1.12	0.37	16,233	1,233	16
66								BB, LLC	1.12	0.37	16,233	1,233	16
65								BB, LLC	1.12	0.37	16,233	1,233	16
64								BB, LLC	1.12	0.37	16,233	1,233	16
63								BB, LLC	1.12	0.37	16,233	1,233	16
62								BB, LLC	1.12	0.37	16,233	1,233	16
61								BB, LLC	1.12	0.37	16,233	1,233	16
60								BB, LLC	1.12	0.37	16,233	1,233	16
59								BB, LLC	1.12	0.37	16,233	1,233	16
58								BB, LLC	1.12	0.37	16,233	1,233	16
57								BB, LLC	1.12	0.37	16,233	1,233	16
56								BB, LLC	1.12	0.37	16,233	1,233	16
55								BB, LLC	1.12	0.37	16,233	1,233	16
54E								BB, LLC	1.12	0.37	16,233	1,233	16
54E								BB, LLC	1.12	0.37	16,233	1,233	16
53E								BB, LLC	1.12	0.37	16,233	1,233	16
52								BB, LLC	1.12	0.37	16,233	1,233	16
51X								BB, LLC	1.12	0.37	16,233	1,233	16
50								BB, LLC	1.12	0.37	16,233	1,233	16

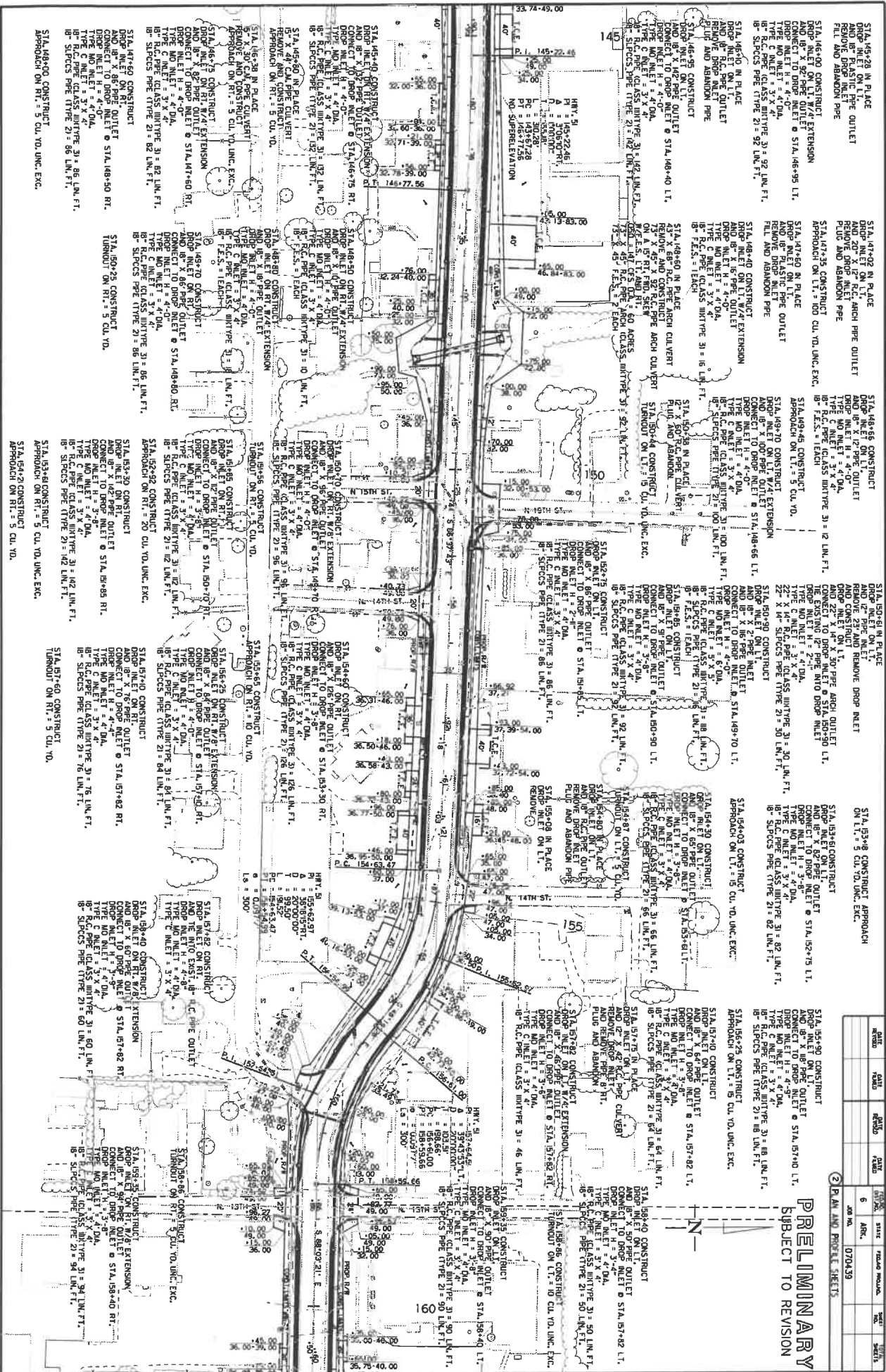
26TH ST. - HWY. 67  
(PINE ST./ARKADELPHIA(S))  
ARKANSAS STATE HIGHWAY COMMISSION  
RIGHT OF WAY MAP  
JOB 070439 CLARK COUNTY

SHEET 4 OF 19

T-7-S; R-19-W



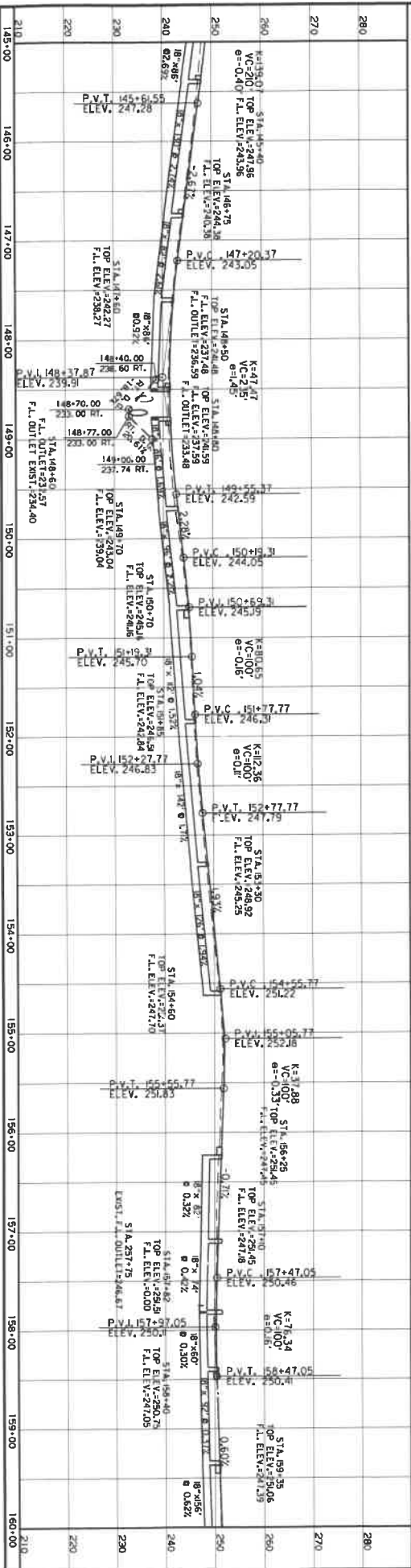
26TH ST. - HWY. 67  
 (PINE ST./ARKADELPHIANS)  
 ARKANSAS STATE HIGHWAY COMMISSION  
 RIGHT OF WAY MAP  
 JOB 070439  
 CLARK COUNTY  
 100  
 SHEET 16 OF 19



NO.	DATE	BY	CHKD	APP'D	REVISION
1	08/11/20	AKR			ISSUED FOR PERMITS
2	07/03/20	AKR			FOR REVISION

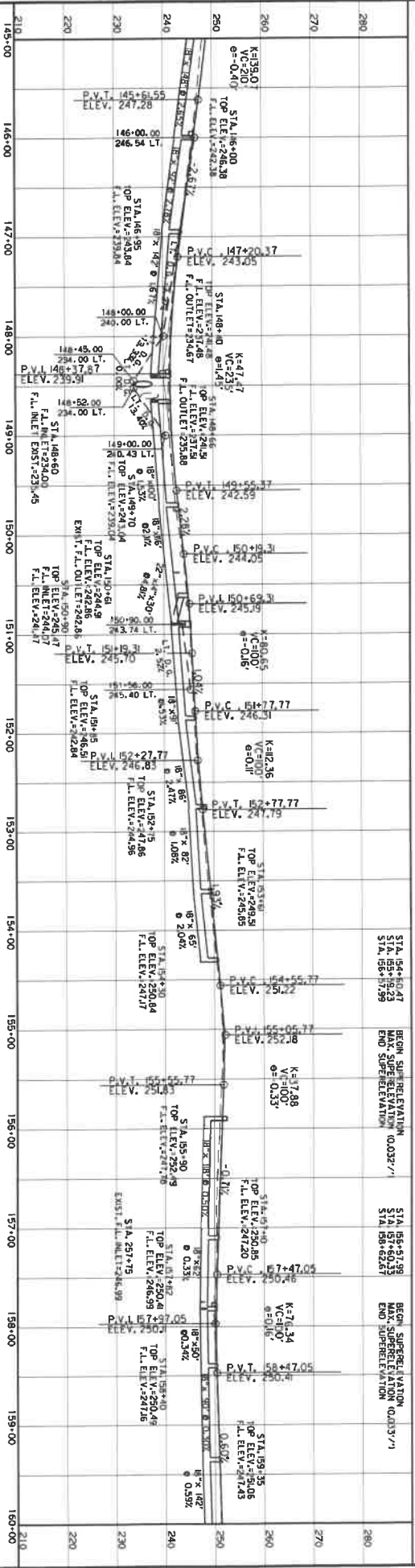
**PRELIMINARY**  
SUBJECT TO REVISION

PLAN AND PROFILE SHEETS



REFER TO SURVEY CONTROL DETAIL SHEETS FOR HORIZONTAL AND VERTICAL CONTROL DATA.

RIGHT SIDE OF HWY. 51



LEFT SIDE OF HWY. 51

PRELIMINARY  
SUBJECT TO REVISION

PLAN AND PROFILE SHEETS

NO.	DATE	BY	CHKD.	REVISION
6	ARR.			070439



ARKANSAS DEPARTMENT OF TRANSPORTATION

ARDOT.gov | IDriveArkansas.com | Lorie H. Tudor, P.E., Director

10324 Interstate 30 | P.O. Box 2261 | Little Rock, AR 72203-2261

Phone: 501.569.2000 | Voice/TTY 711 | Fax: 501.569.2400

            
Date

CITY OF ARKADELPHIA, ARKANSAS  
700 Clay Street  
Arkadelphia, AR 71923

Job 070439  
26th St – Hwy. 67 (Pine St.)  
(Arkadelphia) (S)  
Clark County  
Tract 2

Dear Property Owner(s):

An acquisition agent for the Arkansas State Highway Commission has presented to you a Contract to Sell offering to purchase the fee simple title to your property needed for highway purposes. A description of the property needed is attached. The acquisition agent will contact you within 10 business days for your response that should include all issues or concerns you may have regarding the offer. It is anticipated that negotiations should be concluded within 30 calendar days from the date of the initial contact.

The offer of \$1,725.00 is based on the opinion of a qualified real estate appraiser. The offered amount is based on the market value concept and is broken down as follows: \$1,725.00 as just compensation for the realty to be acquired.

Should you elect to accept this offer, the State will determine if you can convey a merchantable title, and if so, a property deed conveying the land to the Arkansas State Highway Commission will be prepared and you will be paid the amount contained in the written offer.

If you make a final rejection of this offer, and if the Arkansas State Highway Commission elects to do so, a condemnation suit will be filed, and the amount that the Arkansas State Highway Commission has determined to be estimated just compensation for your property will be deposited into the Registry of the Circuit Court of Clark County. You may at this time elect to accept the amount deposited as just compensation for your property. If you elect to do so, the Circuit Court will be asked to enter Judgment in the sum of the estimated just compensation, and this amount will be paid to you thereby disposing of the condemnation suit.

Page 2

CITY OF ARKADELPHIA, ARKANSAS

If you do not elect to accept the amount deposited as estimated just compensation, then you may withdraw the amount placed on deposit as estimated just compensation without prejudice to your rights to claim additional compensation. In this event, you will be entitled to a trial by jury by the Circuit Court of Clark County in which your lands are situated to determine just compensation for your lands condemned.

In either event, payment of the estimated just compensation will be made available to you prior to vacating your property.

Yours truly,

A handwritten signature in black ink, appearing to read "Jennifer R. Williams", with a stylized flourish at the end.

Jennifer R. Williams, P.E.

Division Head

Right of Way Division

JRW-mm

JOB NAME: 26TH ST. - HWY. 67 (PINE ST.) (ARKADELPHIA) (S)

JOB 070439  
TRACT 002

**CONTRACT TO SELL**  
**REAL ESTATE FOR HIGHWAY PURPOSES**

Grantor: CITY OF ARKADELPHIA, ARKANSAS  
Address: 700 Clay Street; Arkadelphia, AR 71923

Grantee: ARKANSAS STATE HIGHWAY COMMISSION

IN CONSIDERATION of the benefits that will inure to the Grantor(s) and the public, the undersigned does hereby give and grant to the Arkansas State Highway Commission, an agency of the State of Arkansas, upon the terms and conditions hereinafter stated, the right to purchase the following described real estate, save and except such minerals therein and thereunder, as oil, gas, distillate, condensate, salt water and its component parts, and all other hydrocarbons which do not interfere with the surface use for highway purposes, situated in the County of Clark, State of Arkansas, to wit:

LEGAL DESCRIPTION

Part of Lot 8 of Hill's Replat of Blocks 3 and 4 of Twin Oaks Addition being part of the Southeast Quarter of the Southwest Quarter of Section 18, Township 7 South, 19 West, Clark County, Arkansas more particularly described as follows:

Commencing at a point being used as the Southeast Corner of said Lot 8 of Hill's Replat of Blocks 3 and 4 of Twin Oaks Addition; thence North 02°04'56" East along the East line of said Lot 8 a distance of 104.08 feet to a point on the South right of way line of State Highway 51 (Pine Street) as established by ARDOT Job 070439 for the POINT OF BEGINNING; thence South 64°46'52" West along said right of way line a distance of 34.46 feet to a point being on the South right of way line of State Highway 51 (Pine Street) as established by ARDOT Job 7920; thence North 06°19'45" East along said right of way line a distance of 14.97 feet to a point; thence North 84°47'18" East along said right of way line a distance of 29.76 feet to a point; thence South 02°04'56" West along the East line of Lot 8 a distance of 2.90 feet to the POINT OF BEGINNING and containing 263 sq. ft. more or less as shown on plans prepared by ARDOT referenced as Job 070439.

KMO 11/30/20

- Uncontrolled Access
- Partially Controlled Access – Access break from Station \_\_\_\_\_ to Station \_\_\_\_\_
- Fully Controlled Access
- Fully Controlled Access with a frontage road
- Maintenance Agreement

PREAUDITED AND ACCEPTED:

Property Manager to Negotiator

\_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

**PAYMENT DUE** ----- \$1,725.00  
 (Appraised value offered by the Commission for real estate, including damages, if any, to the remainder; to be paid after approval of title and execution of a deed as hereinafter provided).

The Commission shall have the irrevocable right to exercise the "Contract to Sell" at any time within ninety (90) days from date; and it is agreed that if within the time above specified, the said Commission shall declare its intention to exercise this "Contract to Sell" including the right to purchase said land, the Grantor(s) will execute and sign a General Warranty Deed when presented by the Commission and receive payment of the stated "Payment Due" from the said Commission, less any amount that may be found due and payable to any mortgagee. It is expressly understood that the said Commission shall not be obligated further unless stated herein to wit:

It is understood and agreed that closing costs will not accrue to the Grantor(s) as the Grantee's Attorney will prepare the necessary documents for closing and the Grantee will pay the cost of recording all instruments conveying title to the Arkansas State Highway Commission.

Grantor(s) further agrees neither to sell nor encumber the said real estate during the term of the "Contract to Sell".

**The Arkansas State Highway Commission is hereby authorized and directed to make payment of the purchase funds for the conveyance to \_\_\_\_\_**

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_ )  
 ) SS  
 COUNTY \_\_\_\_\_ )

BE IT REMEMBERED, that on this day came before the undersigned, a Notary Public, acting within and for the aforesaid County, on this day personally appeared \_\_\_\_\_ well known to me to be the person(s) whose name(s) is subscribed to the foregoing instrument and stated to me that \_\_\_\_\_ executed the same for consideration and purposes therein mentioned and set forth.

WITNESS my hand and seal as such Notary Public this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.



---

MY COMMISSION EXPIRES:

---

NOTARY PUBLIC

## Request for Taxpayer Identification Number and Certification

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

**Give Form to the  
requester. Do not  
send to the IRS.**

Print or type.  
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.  <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  <input type="checkbox"/> Other (see Instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions.	Requester's name and address (optional)
6 City, state, and ZIP code	
7 List account number(s) here (optional)	

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> </tr> </table>												
Or												
Employer identification number												
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> <td style="border: 1px solid black; width: 25px; height: 20px;"></td> </tr> </table>												

### Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here**

Signature of U.S. person ▶

Date ▶

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

# MORTGAGE AUTHORIZATION

Form must be filled out completely, signed and submitted to the Right of Way Division/Administrative Section immediately following first contact.

Job #: _____	Tract#: _____
Property Owner: _____	_____
Address: _____	_____
_____	_____
Telephone #: _____	_____
_____	_____

Mortgage Company: _____	_____
Address: _____	_____
_____	_____
Telephone #: _____	_____
_____	_____
Loan #: _____	_____
_____	_____
Contact Person: _____	_____

Due to the construction of the above-mentioned project, we are acquiring property from your mortgagor. It will be necessary to obtain a Partial Release from your company. The mortgagor is aware that some or all the proceeds from this transaction may be required to be applied to the principal balance of the mortgage. The mortgagor is also aware that we will be negotiating only with the mortgagor and that any checks for funds conveyed will be made to the property owner.

**If no mortgage exists, write "NONE and sign below where indicated."**

This form must be completed and signed by the property owner, whether a mortgage exists or not.

By our signatures we are authorizing the Arkansas Department of Transportation to enter into the process necessary to obtain a Partial Release.

Property Owner / Mortgagor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

070439

RIGHT OF WAY SIGNS AND SYMBOLS

- SECTION CORNER
- QUARTER QUARTER CORNER
- QUARTER QUARTER CORNER
- SECTION CENTER
- STATE LINE OR CITY LIMITS
- COUNTY LINE
- TOWNSHIP LINE
- QUARTER SECTION LINE
- PROPERTY LINE
- EXISTING R/W LINE
- PROPOSED R/W LINE
- EXISTING CONTROL OF ACCESS
- PROPOSED CONTROL OF ACCESS
- PROPOSED R/W & CONTROL OF ACCESS
- EXISTING R/W DIMENSION
- PROPOSED R/W DIMENSION
- TEMPORARY & PERMANENT EASEMENT LINE
- EXISTING BRIDGE OR SEPARATION STRUCTURE
- PROPOSED BRIDGE OR SEPARATION STRUCTURE
- EXISTING CULVERT
- R.F. HIGHWAY
- PAVED ROADS
- GRAVEL ROAD
- DRIVEWAY
- FENCE
- CONSTRUCTION LIMITS
- LEVEL
- TRAIL
- RESIDENTIAL & COMMERCIAL BUILDING
- HOUSE ROOF
- SMALL STREAM
- LARGE STREAM
- POND OR LAKE
- TELEPHONE POLES
- POWER POLES
- TRANSMISSION LINES
- TREES
- DECIDUOUS BUDS
- EMERGENCY BUDS
- SET AND R/W MONUMENT
- TEMPORARY EASEMENT POINT
- PERMANENT EASEMENT POINT
- EXISTING R/W POINT
- PROPERTY LINE POINT
- FOUND MONUMENT
- △ SURVEY CALCULATED POINT

STATE OF ARKANSAS  
STATE HIGHWAY COMMISSION



RIGHT OF WAY MAP  
267TH ST. - HWY. 67

(PINE ST.) (ARKADELPHIA) (S)

CLARK COUNTY  
ROUTE 51 SECTION 1  
JOB 070439

NOT TO SCALE

BEGIN CONST.  
JOB 070439  
STA. 105+00.00  
LOG MILE 29.95

END CONST.  
JOB 070439  
STA. 175+64.39

BEGIN R/W ACQ.

JOB 070439  
STA. 104+42.78

END R/W ACQ.

JOB 070439  
STA. 175+70



12/2020

NO.	DATE	REVISIONS	REVISIONS	LABORER	PROJECT	TITLE	AREA IN ACRES	AREA IN ACRES	AREA IN SQ. FT.	REMARKS	PAGE	
49					Rush Grove	83	0.58	0.02	25,253	5,364	TCE 48E-1-001 Ac.: 280 Sq.Ft.±	14
48					Dennis Parbur	82	0.58	0.05	25,171	6,593	TCE 48E-1-001 Ac.: 321 Sq.Ft.±	14
47					NOT USED							13
46					Christ Temple Holiness Church USA	80	0.35	0.01	16,033	4,764	TCE 48E-1-001 Ac.: 530 Sq.Ft.±	14
45					Hazelton M. Smith and Fadhil Smith/H/W	79	0.34	0.01	14,933	4,768	TCE 48E-1-126 Sq.Ft.±	13
44					JUNW Properties, LLC	78 REV	0.26	0.08	11,444	3,593	TCE 48E-1-130 Sq.Ft.±	13
43					Hony Taylor ET AL	77	0.25	0.08	10,368	3,479		13
42X					Aimee Diane Costen	76	0.44	0.09	19,877	4,084		13
41					Hazelton M. Smith and Fadhil Smith/H/W	52	0.54	0.02	23,672	792		13
40					Paul White	51	0.32	0.02	13,946	958		13
39					Lugy M. Westbrock and Jeffery Westbrock	50	0.31	0.02	13,567	954	TCE 39E-1-64 Sq.Ft.±	13
38					Patrick Henry Nelson and Roderick Earl Nelson	49 REV	0.34	0.02	14,850	807		12,13
37					Housing Authority of Arkansas, Arkansas	47	1.61	0.05	71,249	2,218		12
36					Michael S. Benson and Brenda K. Benson, H/W	24	1.36	0.38	59,399	16,435		13
35					Bradley Johnson	23	1.13	0.32	49,437	13,753	TCE 38E-1-180 Sq.Ft.± TCE 38E-1-181 Sq.Ft.± TCE 38E-1-182 Sq.Ft.± TCE 38E-1-183 Sq.Ft.± TCE 38E-1-184 Sq.Ft.± TCE 38E-1-185 Sq.Ft.± TCE 38E-1-186 Sq.Ft.± TCE 38E-1-187 Sq.Ft.± TCE 38E-1-188 Sq.Ft.± TCE 38E-1-189 Sq.Ft.± TCE 38E-1-190 Sq.Ft.±	13
34					Andrew Brody Day and Kristy Kretzler Day	22 REV	1.03	0.05	45,015	6,402	TCE 33E-1-003 Ac.: 117 Sq.Ft.±	12
33					W.M. Hinkle, C/O Cossie Hinkle	21	1.47	0.12	64,173	5,004	TCE 32E-1-006 Ac.: 2,428 Sq.Ft.±	12
32					Hoggy Land Child Care Center, Inc.	20	0.84	0.06	36,780	2,632	TCE 31E-1-002 Ac.: 854 Sq.Ft.±	12
31					Vero Roberts	19	0.46	0.09	20,002	3,948	TCE 30E-1-002 Ac.: 892 Sq.Ft.±	12
30					W.D. Roeder Estate	18	0.23	0.05	10,000	2,203		12
29					NOT USED							12
28					Richard D. Smith and Beadie A. Smith, H/W	16,17	0.47	0.05	20,684	6,375	TCE 28E-1-125 Sq.Ft.±	11
27					James R. McDowell and Sandra K. McDowell, H/W	15	0.26	0.01	11,956	596		11
26E					Russell S. Walker and Beadie S. Walker, H/W	13	-	-	-	-	TCE 26E-1-002 Ac.: 1,080 Sq.Ft.±	11
25					Troopers of the 101st Airborne Division Troopers of the 101st Airborne Division	46	1.29	0.06	56,001	2,819		12
24					S.P. Nelson	45	0.40	0.03	4,357	1,094		12
23					TREASURY OF THE STATE OF ARKANSAS In Christ, Atokville, Arkansas	45	0.27	0.07	11,624	3,021		12
22					Douglas and Furling Williams	429	0.03	0.01	1,439	384	TCE 21E-1-68 Sq.Ft.±	12
21					Hoggy Land Child Care Center	44	0.33	0.09	14,520	3,998		12
20					Bird and Bear Properties, Inc.	43	0.24	0.07	10,280	2,980		12
19					Adrienne S. Smith and William M. Smith C/O Smith Bros	42	0.18	0.05	8,048	2,328		12
18					Carl F. Jones and Barbara A. Bernhard	40, 41	0.41	0.02	18,077	5,206		11
17					Shepherd Family Revocable Trust	39	1.29	0.06	56,364	2,522	TCE 17E-1-001 Ac.: 399 Sq.Ft.± TCE 17E-1-002 Ac.: 399 Sq.Ft.± TCE 17E-1-003 Ac.: 399 Sq.Ft.± TCE 17E-1-004 Ac.: 399 Sq.Ft.± TCE 17E-1-005 Ac.: 399 Sq.Ft.± TCE 17E-1-006 Ac.: 399 Sq.Ft.± TCE 17E-1-007 Ac.: 399 Sq.Ft.± TCE 17E-1-008 Ac.: 399 Sq.Ft.± TCE 17E-1-009 Ac.: 399 Sq.Ft.± TCE 17E-1-010 Ac.: 399 Sq.Ft.± TCE 17E-1-011 Ac.: 399 Sq.Ft.± TCE 17E-1-012 Ac.: 399 Sq.Ft.± TCE 17E-1-013 Ac.: 399 Sq.Ft.± TCE 17E-1-014 Ac.: 399 Sq.Ft.± TCE 17E-1-015 Ac.: 399 Sq.Ft.± TCE 17E-1-016 Ac.: 399 Sq.Ft.± TCE 17E-1-017 Ac.: 399 Sq.Ft.± TCE 17E-1-018 Ac.: 399 Sq.Ft.± TCE 17E-1-019 Ac.: 399 Sq.Ft.± TCE 17E-1-020 Ac.: 399 Sq.Ft.± TCE 17E-1-021 Ac.: 399 Sq.Ft.± TCE 17E-1-022 Ac.: 399 Sq.Ft.± TCE 17E-1-023 Ac.: 399 Sq.Ft.± TCE 17E-1-024 Ac.: 399 Sq.Ft.± TCE 17E-1-025 Ac.: 399 Sq.Ft.± TCE 17E-1-026 Ac.: 399 Sq.Ft.± TCE 17E-1-027 Ac.: 399 Sq.Ft.± TCE 17E-1-028 Ac.: 399 Sq.Ft.± TCE 17E-1-029 Ac.: 399 Sq.Ft.± TCE 17E-1-030 Ac.: 399 Sq.Ft.± TCE 17E-1-031 Ac.: 399 Sq.Ft.± TCE 17E-1-032 Ac.: 399 Sq.Ft.± TCE 17E-1-033 Ac.: 399 Sq.Ft.± TCE 17E-1-034 Ac.: 399 Sq.Ft.± TCE 17E-1-035 Ac.: 399 Sq.Ft.± TCE 17E-1-036 Ac.: 399 Sq.Ft.± TCE 17E-1-037 Ac.: 399 Sq.Ft.± TCE 17E-1-038 Ac.: 399 Sq.Ft.± TCE 17E-1-039 Ac.: 399 Sq.Ft.± TCE 17E-1-040 Ac.: 399 Sq.Ft.± TCE 17E-1-041 Ac.: 399 Sq.Ft.± TCE 17E-1-042 Ac.: 399 Sq.Ft.± TCE 17E-1-043 Ac.: 399 Sq.Ft.± TCE 17E-1-044 Ac.: 399 Sq.Ft.± TCE 17E-1-045 Ac.: 399 Sq.Ft.± TCE 17E-1-046 Ac.: 399 Sq.Ft.± TCE 17E-1-047 Ac.: 399 Sq.Ft.± TCE 17E-1-048 Ac.: 399 Sq.Ft.± TCE 17E-1-049 Ac.: 399 Sq.Ft.± TCE 17E-1-050 Ac.: 399 Sq.Ft.± TCE 17E-1-051 Ac.: 399 Sq.Ft.± TCE 17E-1-052 Ac.: 399 Sq.Ft.± TCE 17E-1-053 Ac.: 399 Sq.Ft.± TCE 17E-1-054 Ac.: 399 Sq.Ft.± TCE 17E-1-055 Ac.: 399 Sq.Ft.± TCE 17E-1-056 Ac.: 399 Sq.Ft.± TCE 17E-1-057 Ac.: 399 Sq.Ft.± TCE 17E-1-058 Ac.: 399 Sq.Ft.± TCE 17E-1-059 Ac.: 399 Sq.Ft.± TCE 17E-1-060 Ac.: 399 Sq.Ft.± TCE 17E-1-061 Ac.: 399 Sq.Ft.± TCE 17E-1-062 Ac.: 399 Sq.Ft.± TCE 17E-1-063 Ac.: 399 Sq.Ft.± TCE 17E-1-064 Ac.: 399 Sq.Ft.± TCE 17E-1-065 Ac.: 399 Sq.Ft.± TCE 17E-1-066 Ac.: 399 Sq.Ft.± TCE 17E-1-067 Ac.: 399 Sq.Ft.± TCE 17E-1-068 Ac.: 399 Sq.Ft.± TCE 17E-1-069 Ac.: 399 Sq.Ft.± TCE 17E-1-070 Ac.: 399 Sq.Ft.± TCE 17E-1-071 Ac.: 399 Sq.Ft.± TCE 17E-1-072 Ac.: 399 Sq.Ft.± TCE 17E-1-073 Ac.: 399 Sq.Ft.± TCE 17E-1-074 Ac.: 399 Sq.Ft.± TCE 17E-1-075 Ac.: 399 Sq.Ft.± TCE 17E-1-076 Ac.: 399 Sq.Ft.± TCE 17E-1-077 Ac.: 399 Sq.Ft.± TCE 17E-1-078 Ac.: 399 Sq.Ft.± TCE 17E-1-079 Ac.: 399 Sq.Ft.± TCE 17E-1-080 Ac.: 399 Sq.Ft.± TCE 17E-1-081 Ac.: 399 Sq.Ft.± TCE 17E-1-082 Ac.: 399 Sq.Ft.± TCE 17E-1-083 Ac.: 399 Sq.Ft.± TCE 17E-1-084 Ac.: 399 Sq.Ft.± TCE 17E-1-085 Ac.: 399 Sq.Ft.± TCE 17E-1-086 Ac.: 399 Sq.Ft.± TCE 17E-1-087 Ac.: 399 Sq.Ft.± TCE 17E-1-088 Ac.: 399 Sq.Ft.± TCE 17E-1-089 Ac.: 399 Sq.Ft.± TCE 17E-1-090 Ac.: 399 Sq.Ft.± TCE 17E-1-091 Ac.: 399 Sq.Ft.± TCE 17E-1-092 Ac.: 399 Sq.Ft.± TCE 17E-1-093 Ac.: 399 Sq.Ft.± TCE 17E-1-094 Ac.: 399 Sq.Ft.± TCE 17E-1-095 Ac.: 399 Sq.Ft.± TCE 17E-1-096 Ac.: 399 Sq.Ft.± TCE 17E-1-097 Ac.: 399 Sq.Ft.± TCE 17E-1-098 Ac.: 399 Sq.Ft.± TCE 17E-1-099 Ac.: 399 Sq.Ft.± TCE 17E-1-100 Ac.: 399 Sq.Ft.±	11
16					Herron Paul Shepherd	38	0.27	0.03	11,903	1,273		11
15E					D. Frank Wilson Revocable Trust Drs. Bert and Jacquelyn Wingfield	10	-	-	-	-	TCE 15E-1-108 Sq.Ft.±	11
14E					Frank Wilson Revocable Trust	9 REV	-	-	-	-	TCE 14E-1-176 Sq.Ft.±	11
13E					Carolyn Beth Rogge	8	-	-	-	-	TCE 13E-1-187 Sq.Ft.±	11
12					Odelia Davis	37	0.05	0.02	6,719	822		11
11					Hotel Peters	36	0.24	0.02	10,560	730	TCE 11E-1-001 Ac.: 504 Sq.Ft.±	11
10					Richard Peters and Hazel Peters	35	0.18	0.01	8,000	602	TCE 10E-1-001 Ac.: 273 Sq.Ft.±	11
9					Roy Joe Williams and Rhie Williams, H/W	34	0.18	0.01	8,000	644	TCE 9E-1-001 Ac.: 487 Sq.Ft.±	11
8					Randy Lord Tommy Williams	33 REV	0.18	0.02	8,000	686		11
7					C/O Billy W. Burns and Kathy L. Burn	32	0.75	0.07	32,563	2,846	TCE 7E-1-001 Ac.: 361 Sq.Ft.±	10
6					Jeremy and Holly Hughes	31 REV	0.23	0.04	10,000	1,796	TCE 6E-1-164 Sq.Ft.±	10
5					Dwaine Smith and Martha Sue Smith, H/W	30 REV	0.21	0.02	9,970	1,009		10
4					David Raymond Bond Trust Trustee: Carolyn Williams, Inc. C/O City of Atokville, Ark.	29	0.45	0.01	19,616	389	TCE 4E-1-002 Ac.: 1,091 Sq.Ft.±	10
3					City of Atokville	28	0.19	0.00	8,989	809	TCE 3E-1-002 Ac.: 717 Sq.Ft.±	10
2					ELK HORN BANK TRUST COMPANY	27	0.51	0.01	22,300	263		10
1						2,3	0.29	0.02	25,485	726		10

26TH ST. - HWY. 67  
(PINE ST./ARKADELPHIANS)  
ARKANSAS STATE HIGHWAY COMMISSION  
RIGHT OF WAY MAP  
JOB 070439  
CLARK COUNTY

DATE	2/20/20	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS
DATE	1/4/2020	REVISIONS	BY	CS

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

DATE: 2/20/20

PROJECT: ARKANSAS STATE HIGHWAY COMMISSION

JOB NO: 070439

CLARK COUNTY

RIGHT OF WAY MAP

SECTION 18

SW 1/4

26th STREET

25th STREET

24th STREET

26th STREET - HWY. 67

(PINE ST. (ARKADELPHIANS))

ARKANSAS STATE HIGHWAY COMMISSION

RIGHT OF WAY MAP

JOB NO 070439

CLARK COUNTY

SHEET 10 OF 19

SCALE: 1" = 50'

SCALE: 1" = 25'

SCALE: 1" = 0'

SCALE: 1" = 25'

SCALE: 1" = 50'

SCALE: 1" = 100'

SCALE: 1" = 50'

SCALE: 1" = 25'

SCALE: 1" = 0'

SCALE: 1" = 25'

SCALE: 1" = 50'

SCALE: 1" = 100'

SCALE: 1" = 50'

SCALE: 1" = 25'

SCALE: 1" = 0'

SCALE: 1" = 25'

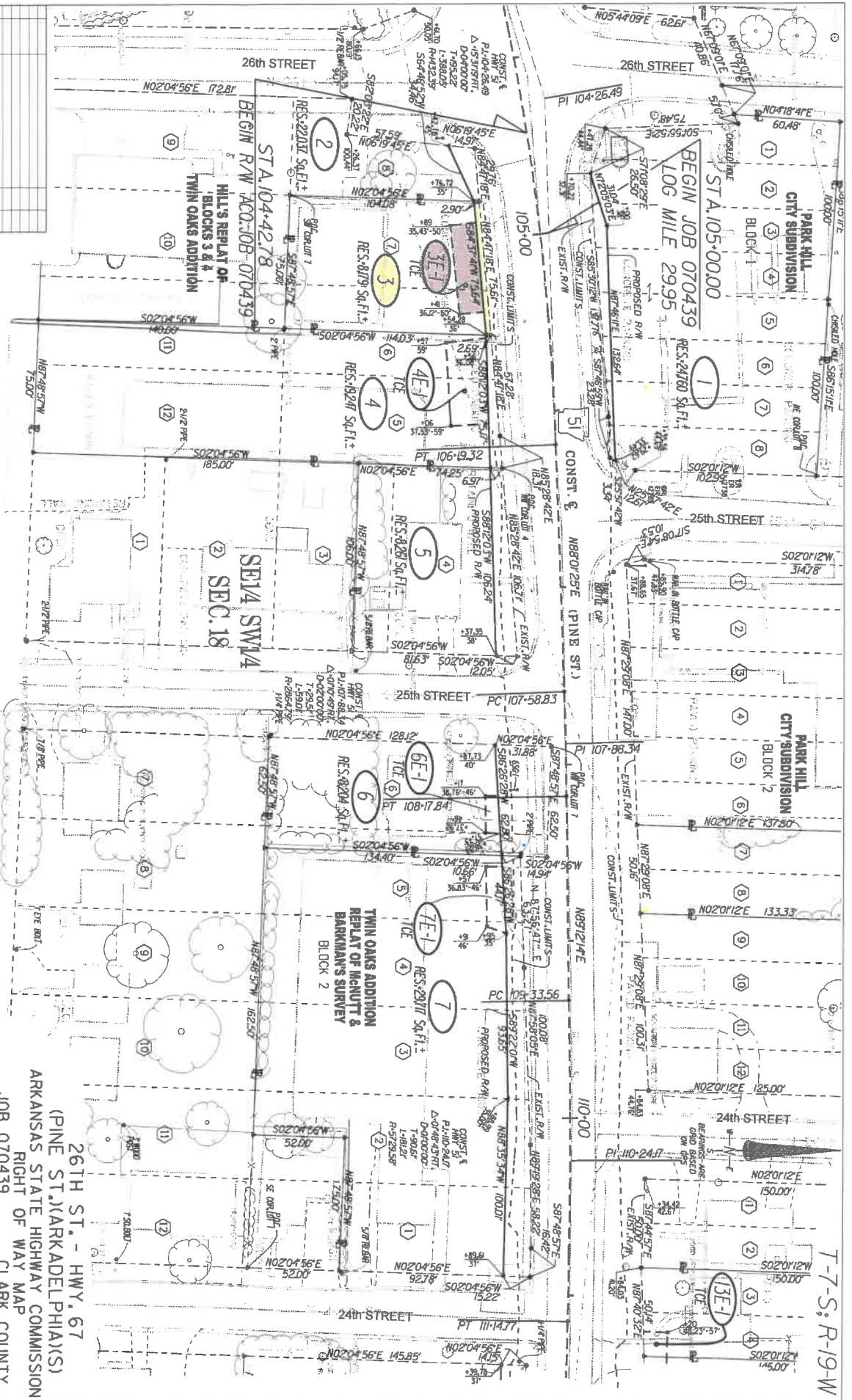
SCALE: 1" = 50'

SCALE: 1" = 100'

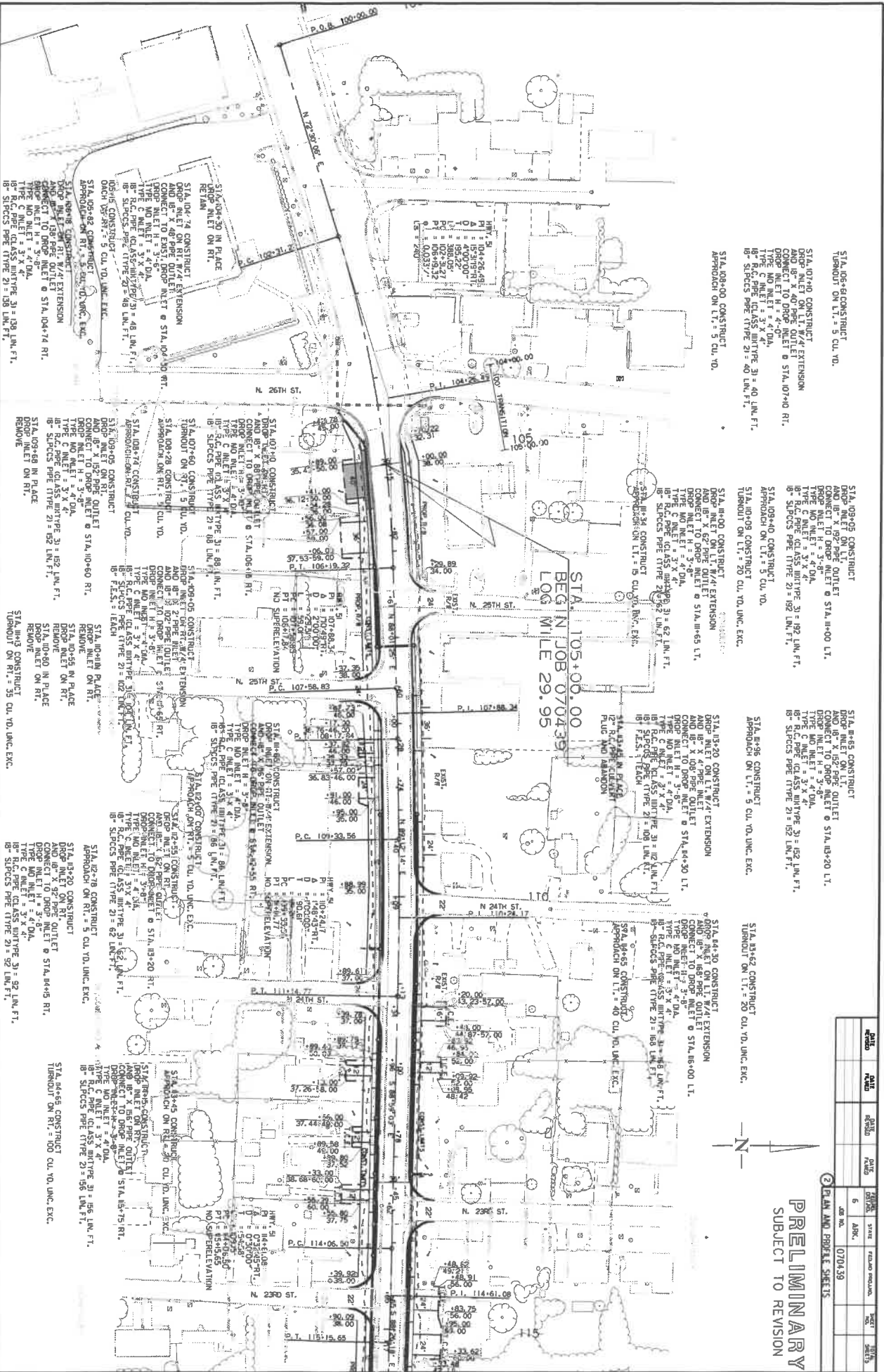
SCALE: 1" = 50'

SCALE: 1" = 25'

SCALE: 1" = 0'



T-7-S; R-19-W



STA. 05+80 CONSTRUCT  
TURNOUT ON LT. = 5 CU. YD.

STA. 07+40 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 07+40 RT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 09+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 09+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 10+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 10+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 11+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 11+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 12+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 12+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 13+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 13+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 13+20 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 13+20 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 14+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 14+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 15+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 15+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 16+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 16+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

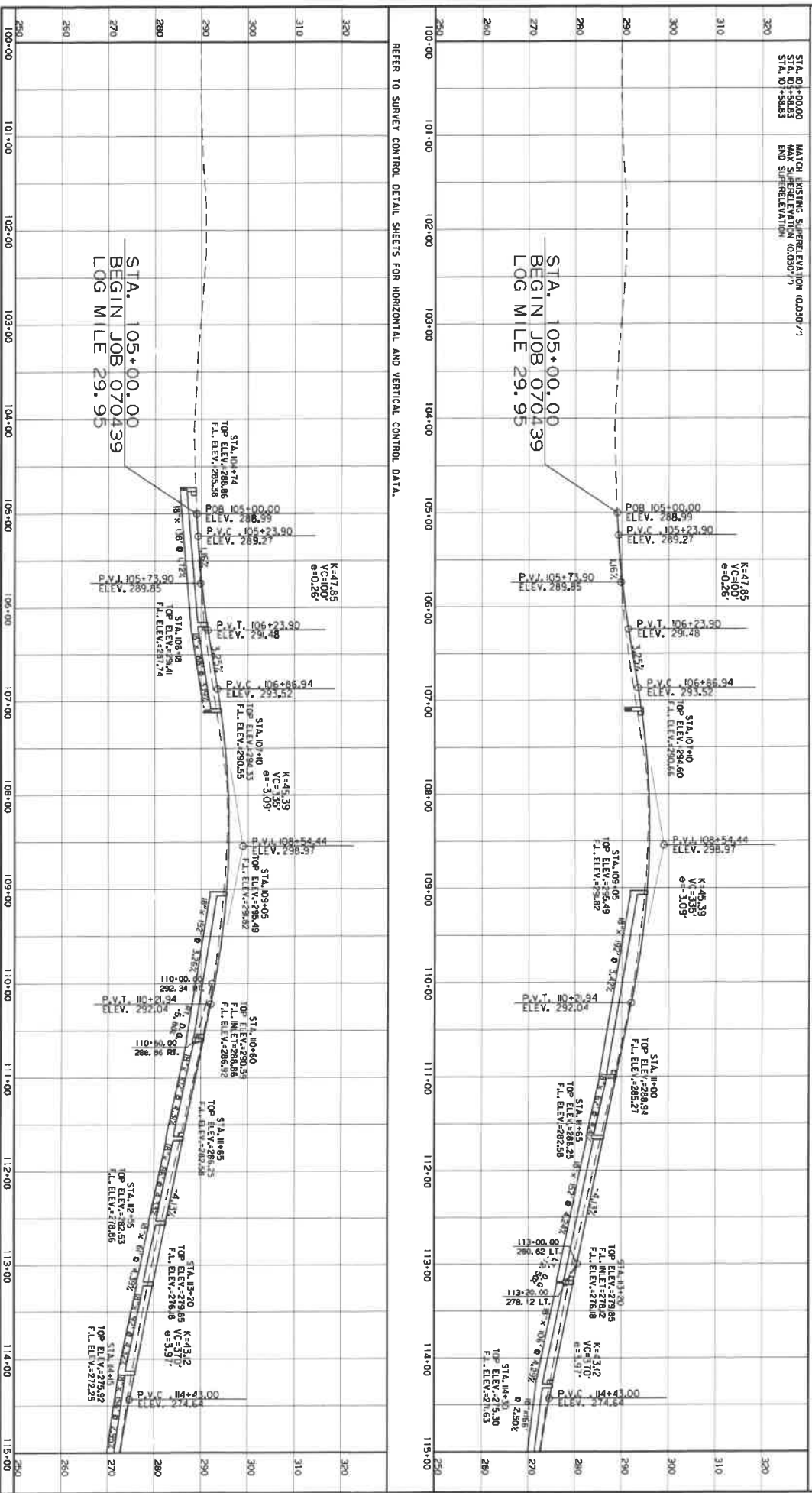
STA. 17+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 17+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

STA. 18+00 CONSTRUCT  
DROPP INLET ON LT. W/4' EXTENSION  
AND 18" X 40" PIPE OUTLET  
CONNECT TO DROPP INLET @ STA. 18+00 LT.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
TYPE NO INLET = 4" DIA.  
R.C. PIPE CLASS INTYPE 31 = 40 LN. FT.  
18" SIPCCS PIPE TYPE 21 = 40 LN. FT.

DATE	BY	APP'D	SCALE	PROJECT NUMBER	SHEET	TOTAL SHEETS
			AS SH.	070439	6	

2 PLAN AND PROFILE SHEETS

**PRELIMINARY**  
SUBJECT TO REVISION



LEFT SIDE OF HWY. 51

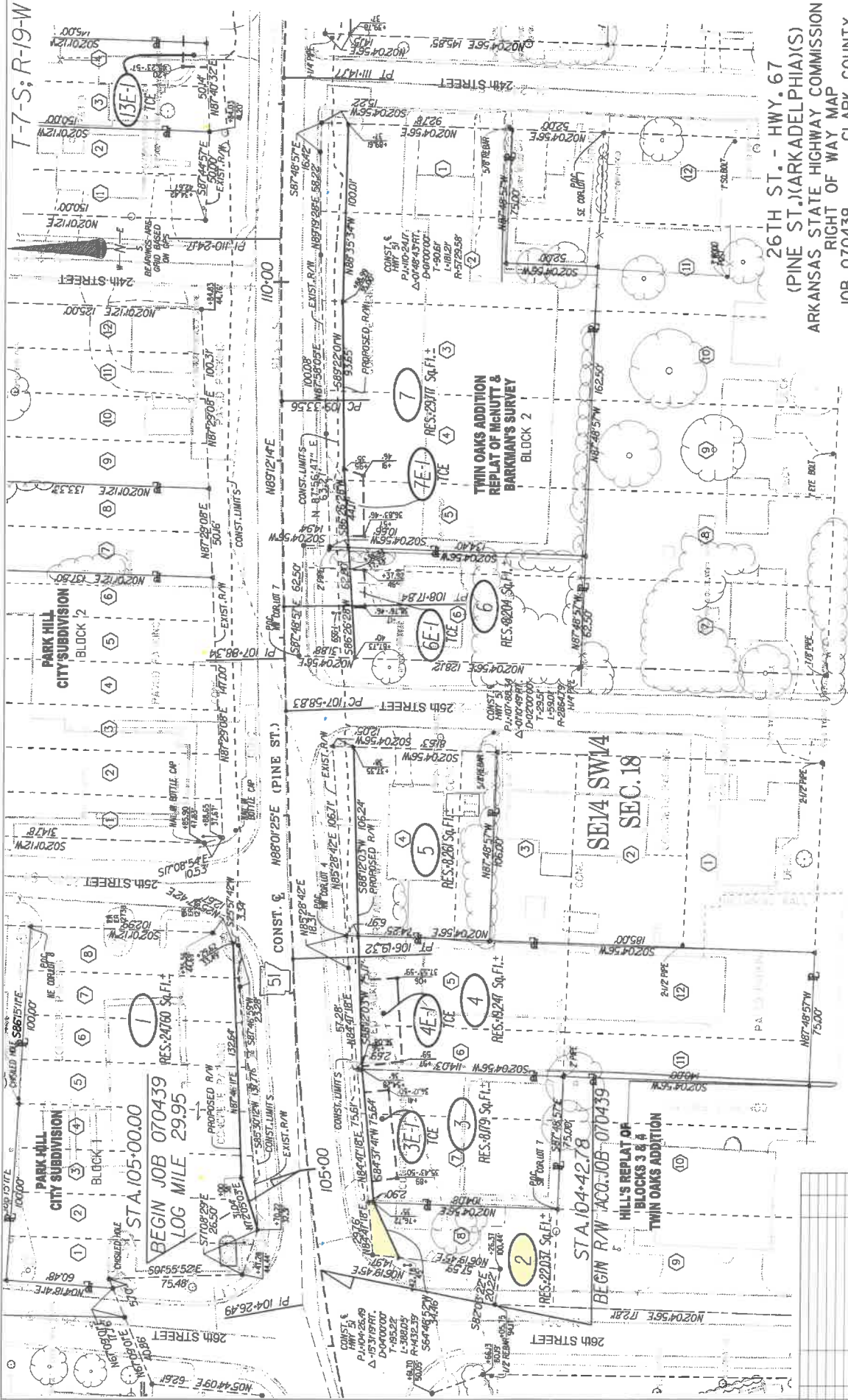
**PRELIMINARY**  
SUBJECT TO REVISION

DATE	BY	REVISION	DATE	BY	STATE	PROJECT NUMBER	SHEET	TOTAL SHEETS
					ABT	070439		

2 PLAN AND PROFILE SHEETS



T-7-S; R-19-W



26TH ST. - HWY. 67  
 (PINE ST.) (KARKADELPHIAXS)  
 ARKANSAS STATE HIGHWAY COMMISSION  
 RIGHT OF WAY MAP  
 CLARK COUNTY  
 JOB 070439  
 0 25 50 100



SHEET 10 OF 19

PARK HILL CITY SUBDIVISION  
 BLOCK 1  
 STA. 105+00.00  
 BEGIN JOB 070439  
 LOG MILE 29.95

HILL'S REPLAT OF  
 BLOCKS 3 & 4  
 TWIN OAKS ADDITION  
 STA. 104+42.78  
 BEGIN R.W. ACC. JOB 070439

TWIN OAKS ADDITION  
 REPLAT OF McNUITT &  
 BARKMAN'S SURVEY  
 BLOCK 2  
 RES. 29771 Sq. Ft. 7  
 RES. 8204 Sq. Ft. 6  
 RES. 8199 Sq. Ft. 3  
 RES. 18247 Sq. Ft. 4  
 RES. 30283 Sq. Ft. 5

NO.	DATE	DESCRIPTION	BY	CHKD
1	2-4-2021	Rev. AT A. 6	AWL/T.C.I.	RS
2	2/22/20	REVISIONS	REVISIONS	RS

DESIGNED: RSM/TH REVIEWED: D.B. BRETZ








## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** September 1, 2021  
**Re:** Approval of Change Order and Acceptance for AWU- Gum Springs Rehabilitation



---

Attached please find Change Order Number 2 for Contract No. 3 in the amount of \$2,330.44 for the change out of pump pressure switches.

Again, staff wants you aware of changes as they occur to these 4 working contracts with the AWU-Gum Springs system rehabilitation.

Your approval is requested and for City Manager to sign the Change Order.

Thank you.

Date of Issuance:	Effective Date:
Owner: Arkadelphia Water & Sewer Utilities	Owner's Contract No.:
Contractor: ETI Services, Inc.	Contractor's Project No.:
Engineer: Crist Engineers, Inc.	Engineer's Project No.: 1852
Project: Gum Springs Water System Improvements Contract 3	Contract Name: Gum Springs Booster Pump Station Replacement

The Contract is modified as follows upon execution of this Change Order:

Description: Add pressure transducer, conduit, wire, programming and HMI screen in BPS control panel to facilitate local pressure control of pumps off system pressure. Also included is a time extension to account for delays associated with delivery of the booster pump station.

Attachments: Change Order No. 2 Summary, Contractor provided pricing and supporting documentation.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES <i>[note changes in Milestones if applicable]</i>
Original Contract Price: \$ <u>502,883.00</u>	Original Contract Times: Substantial Completion: <u>150</u> Ready for Final Payment: <u>180</u> days or dates
[Increase] [ <del>Decrease</del> ] from previously approved Change Orders No. <u>1</u> to No. <u>1</u> : \$ <u>7,836.22 (1.56%)</u>	[Increase] [ <del>Decrease</del> ] from previously approved Change Orders No. <u>  </u> to No. <u>  </u> : Substantial Completion: <u>0</u> Ready for Final Payment: <u>0</u> days
Contract Price prior to this Change Order: \$ <u>510,719.22</u>	Contract Times prior to this Change Order: Substantial Completion: <u>150</u> Ready for Final Payment: <u>180</u> days or dates
[Increase] [ <del>Decrease</del> ] of this Change Order: \$ <u>2,330.44 (0.46%)</u>	[Increase] [ <del>Decrease</del> ] of this Change Order: Substantial Completion: <u>59</u> Ready for Final Payment: <u>59</u> days or dates
Contract Price incorporating this Change Order: \$ <u>513,049.66</u>	Contract Times with all approved Change Orders: Substantial Completion: <u>209</u> Ready for Final Payment: <u>239</u> days or dates

RECOMMENDED:	ACCEPTED:	ACCEPTED:
By: _____ Engineer (if required)	By: _____ Owner (Authorized Signature)	By: _____ Contractor (Authorized Signature)
Title: _____	Title: _____	Title: _____
Date: _____	Date: _____	Date: _____

Approved by Funding Agency (if applicable)

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Title: \_\_\_\_\_

## Proposed Local Pressure Control Change Order for Gum Springs - Contract 3

### Description of Work:

#### Item 1 – Gum Springs Pump Station RTU Parts

- Maple Systems HMI 5040B – 4.3” HMI Touchscreen
- Miscellaneous Cables

#### Item 2 – Programming

- Program SCADA HMI controls to allow for Pressure or Level controls of VFD pumps.

#### Item 3 – Installation

- Install / Wire HMI screen into Gum Springs RTU panel

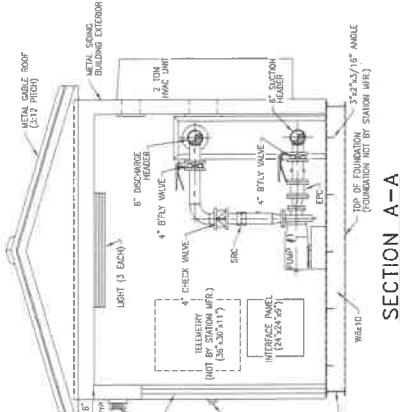
Parts - \$500.00

Labor - \$1500.00

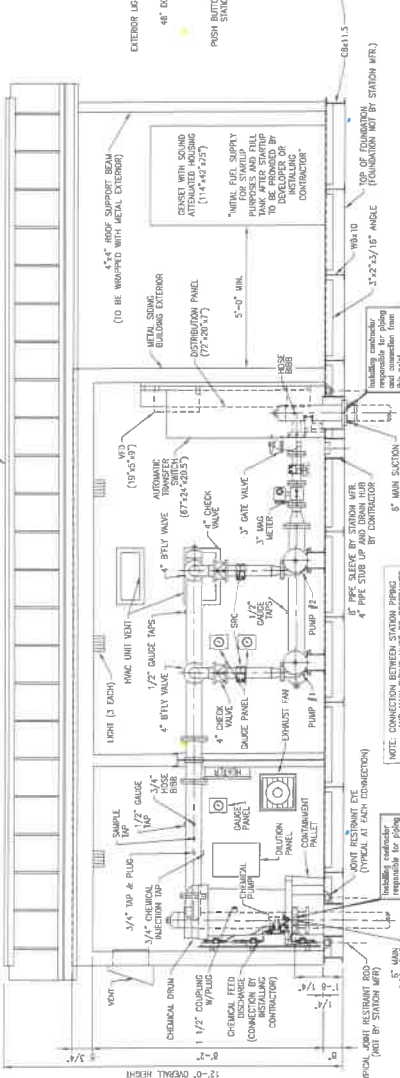
Cost of work	\$2,000.00
Profit @ 12%	240.00
Bond	56.00
Insurance	<u>34.44</u>
Total	\$2330.44

© COPYRIGHT—ENGINEERED FLUID, INC.—2021

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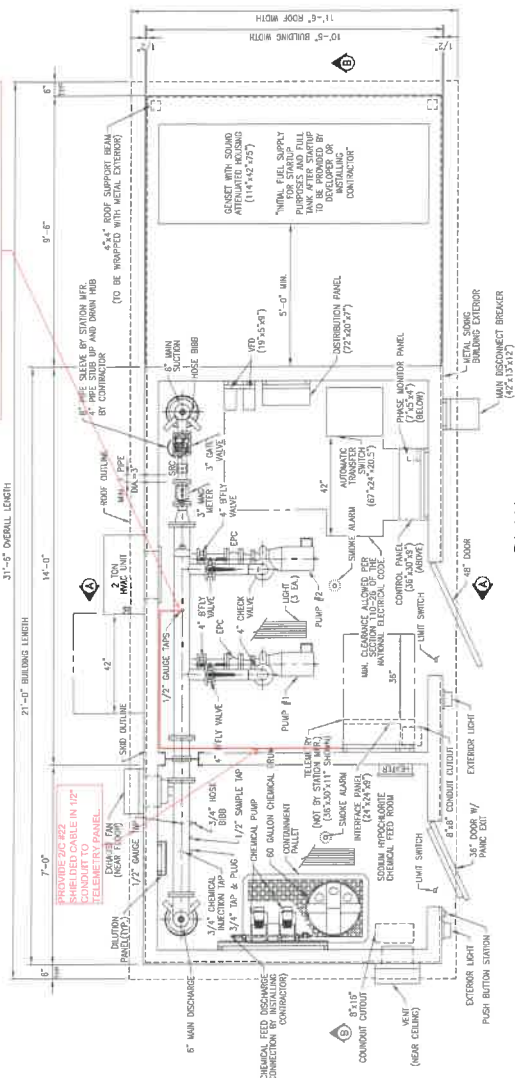
SECTION A-A



SECTION B-B

PROVIDE PIPING VALVES CONDUIT AND WIRE TO FACILITATE LOCAL PRESSURE CONTROL OF PUMP STATION BASED ON STATION PRESSURE. PROVIDE PRESSURE CONTROL VALVE, SHUT-OFF BALL VALVE, UNION BETWEEN VALVE AND TRANSMITTER, AND 1/2" WIRE FROM DISCHARGE HEADER TO TELEMETRY PANEL.

NOTE: CONNECTION BETWEEN STATION PIPING AND MAIN PIPING SHALL BE RESTRAINED.



PLAN

GENERAL NOTES

**CONTRACTOR'S NOTE:**  
 SCHEDULE 40 STEEL PIPE  
 MAIN SIZE: 6" ANSI STANDARD B16.5, CLASS 150 FLANGE  
 MAIN DISCHARGE: 4" ANSI STANDARD B16.5, CLASS 150 FLANGE  
 ALL PIPING AND EQUIPMENT SHALL BE RESTRAINED, SUPPORTED AND BRACED

ALL PIPING AND EQUIPMENT SHALL BE RESTRAINED, SUPPORTED AND BRACED

PLATE & STRUCTURAL  
 STEEL: ASTM A-36  
 STRUCTURAL TUBING: A500, GRADE B

CONTRACTOR'S NOTES

RENDERERS MUST IMMEDIATELY AFTER THIS STATION IS SET IN PLACE.

SHIMS MAY BE REQUIRED AROUND PERIMETER OF PUMP AND MOTOR TO MAINTAIN WITHOUT PROPER LEVEL ENGINEERED FLUID OPERATION.

PLEASE NOTE ORIENTATION OF THE INLET AND OUTLET PIPE AND ELECTRICAL CONDUIT AND JOINTS IN THE PUMP AND MOTOR LAYOUT. EFN CANNOT BE HELD RESPONSIBLE UNLESS CONFIRMATION OF THESE ORIENTATIONS IS RECEIVED THROUGH THE APPROVED SUBMITTALS.

THIS STATION IS NOT DESIGNED TO WITHSTAND PIPELINE THRUST OR EXTERNAL PIPE RESTRAINTS EXTERNAL TO THE STATION SHALL BE DESIGNED AND INSTALLED BY OTHERS.

ESTIMATED TOTAL STATION WEIGHT: 45,000LBS

DESIGN CRITERIA

Control: TELEMETRY INST BY STATION MFR  
 Power Service: 240 Volts, 3 Phase, 60 Cycle

PUMP DATA

Type: HORIZ. CLOSE-CRIP. END SUCTION  
 Pump Capacity: 280 G.P.M. AT 85 FEET T.D.  
 Size: 3" x 2 1/2" x 7"  
 Motor: 10 H.P., 3500 R.P.M.



ENGINEERED FLUID, INC.  
 P.O. BOX 723 • CENTRAL, ILLINOIS 62001 • 618-531-1351

CHEMICAL FEED BPS

ARKADELPHIA, AR

JOB REF NO. 94-500

DATE: 05-11-2021

NOTE: FCA - FLANGE COUPLING ADAPTER  
 ETC - ELASTOMER PIPE CONNECTOR  
 SRC - SELF RESTRAINED COUPLING


This drawing is complete and does not need further detail and manufacturing processes required to accurately build the project. The contractor is responsible for obtaining all necessary permits and for liability to ensure compliance with applicable codes and regulations or otherwise stated in any part of the drawing.

NOTE: EXCEPT FOR PIPE END SUPPORTS, WHICH ARE SHOWN, VERTICAL AND ANGLE PIPE BRACKETS ARE NOT SHOWN FOR DRAWING CLARITY.



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** September 3, 2021  
**Re:** Land Purchase for AWU-Gum Springs Maintenance Facility



---

Staff formally requests your approval for the purchase of the 1.5 acres from the CCIC for the AWU-Gum Springs Maintenance Facility at the cost of \$10,000 for the land. City is purchasing a Title Insurance Policy and will be paying the closing costs.

Attorney McCorkle has ordered the title insurance policy and we look forward to closing in the near future.

We must close on the land to get a Clear Title Certificate which must be presented to the ANRC so we can get the land purchase price included in the ANRC reimbursement grant. The expected net cost to the Arkadelphia Water Utility for the land purchase and new building is zero dollars.

Additionally with this approval, you will see the building costs come forth for your approval through a change order with one of the existing contracts for AWU-Gum Springs.

Staff seeks your approval for the City Manager to sign all necessary documents to facilitate the purchase.


Thank you.





## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** September 3, 2021  
**Re:** Caddo St./ N. 27<sup>th</sup> Drainage Mitigation Project



---

Staff will update the Board regarding this project at the Board meeting.


Any action required after the update will be requested at that time.

Thank you.



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** September 3, 2021  
**Re:** Bid Acceptance - Portion of Feaster Trail Rehabilitation



---

Bids will be opened Tuesday, September 7<sup>th</sup> at 10:00 am for the rehabilitation of the portion of Feaster Trail between N. 26<sup>th</sup> St to the hospital.


You will be provided a bid tabulation and recommendation for your consideration at the meeting.

Thank you.



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager  
**Date:** September 1, 2021  
**Re:** Change Order for Purchase of Ejection Trailer for Sanitation Dept.



---

On January 5<sup>th</sup> you approved the purchase of a new ejection trailer from Spector Trailer for a new haul trailer for the Sanitation Dept. The haul trailer is used to ferry the compacted trash from our transfer station to the dump in Saline County. The approved price was \$81,943.

Since that time delays with Covid, raw material, strike at the cylinder plant, etc. has led to a requested price increase by Spector. Below please find the increases stated for the following requests made by the manufacturer.

Aluminum	+ 20%
Suspension	+ 42%
Tires & Rims	+ 21%
Landing Gear	+ 14%
Axles	+ 5%
Cylinder	+ 15%

Spector is requesting a contract increase of \$4,631 to compensate for a portion of these material cost increases.

The request is consistent with most of the items we have been purchasing lately. The only difference, in this case, is the slow process to manufacture this unit makes the request more glaring. In other cases, we are buying smaller times that turn quickly so the increases appear more subtle.

The staff understands the 5.6% requested increase and seeks your approval.

Thank you.



## MEMORANDUM

**To:** Mayor Byrd & Board of Directors  
**From:** Gary Brinkley, City Manager  
**Date:** September 2, 2021  
**Re:** Ordinance for Five Mill Tax

A handwritten signature in blue ink, appearing to be 'Gary Brinkley', is written over the 'From:' line of the memorandum.

---

This is an annual ordinance that is adopted and given to the Clark County Quorum Court before the first meeting in November each year. This is done to ensure the City receives its maximum portion of the real and personal property taxes due.

**THIS IS NOT A NEW TAX.**

Following this first reading, staff recommends putting it on the second reading, title only, at the next meeting.

Thank you.

**ORDINANCE O-21-\_\_\_\_\_**

**AN ORDINANCE ASSESSING A FIVE MILL TAX AGAINST THE REAL AND PERSONAL PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF ARKADELPHIA, ARKANSAS, FOR THE TAXABLE YEAR 2021 COLLECTIBLE IN 2022 AND FOR OTHER PURPOSES**

**BE IT ORDAINED BY THE CITY BOARD OF DIRECTORS OF THE CITY OF ARKADELPHIA, ARKANSAS:**

**Section 1.** That a tax of five (5) mills on the dollar is hereby levied by the City Board of Directors of the City of Arkadelphia, Arkansas on all the real and personal property within the corporate limits of the City of Arkadelphia, for the taxable year 2021, collectible in 2022.

**Section 2.** That a certified copy of this ordinance be delivered by the City Clerk to the County Clerk of Clark County, Arkansas to be certified to the Quorum Court.

PASSED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

APPROVED:


\_\_\_\_\_  
Scott Byrd, Mayor

ATTEST:

\_\_\_\_\_  
Samantha Roybal, City Clerk



## Memorandum

**To:** Arkadelphia Board of Directors  
**CC:** Ed McCorkle, City Attorney  
**From:** Gary Brinkley, City Manager   
**Date:** September 1, 2021  
**Re:** City Treasurer – Shacresha Wilson  
Arkansas Government Finance Officers Assoc. Certification

---

Attached for your review please find a copy of Ms. Wilson's Certificate of Professional Development from the Arkansas Government Financial Officers Association.

The certificate affirms that Ms. Wilson has successfully completed her 16 CPE hours.

We are very proud of the work Ms. Wilson has done since she accepted the City Treasurers position. This is just another identifiable marker of her professionalism and desire to do an excellent job in serving the citizens of Arkadelphia.

Please join me in recognizing Ms. Wilson in her professional growth.

Thank you.



## Arkansas Government Finance Officers Association

120 Main Street, North Little Rock, AR 72114

This Certificate of Professional Development is awarded to  
**SHACRESHA WILSON**

For successfully completing the AGFOA 43<sup>rd</sup> Annual Conference  
CPE credit hours earned: 16

Accounting (Governmental)	3	Personnel/Human Res.	1
Finance	1	Specialized Knowledge	4
Information Technology	1	Taxes	1
Personal Development	5		

Date: July 28-30, 2021

Location: Best Western Inn of the Ozarks, Eureka Springs, AR

In accordance with the standards of the National Registry of CPE Sponsors, CPE credits have been granted based on a 50-minute hour.

National Registry of CPE Sponsors ID Number: 109496

Instructional delivery method: Group-Live

*Lyssie Koscheski*

Lyssie Koscheski

1<sup>st</sup> Vice President

Arkansas Government Finance Officers Association

arkansasgfoa@gmail.com